



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0103-18, **Version:** 1

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A Resolution appointing an ad hoc citizens' committee to recommend candidates for the position of Citizens' Advocate. [Council Office, Maynard]

WHEREAS, Section 4.11 of the Charter provides for a Citizens' Advocate to be appointed by the Council from a list of candidates recommended by an ad hoc Citizens' Committee appointed by the Council and consisting of a citizens' representative from each of the twelve (12) Council Districts.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That there is hereby established an ad hoc Citizens' Committee to recommend a list of candidates for the position of Citizens' Advocate.

Section 2 - That the following members are hereby appointed to said Citizens' Committee from each of the respective Council Districts as indicated:

- |     |                          |                  |
|-----|--------------------------|------------------|
| (1) | 1 <sup>st</sup> District | Thomas Tolliver  |
| (2) | 2 <sup>nd</sup> District | Beth Workman     |
| (3) | 3 <sup>rd</sup> District | Joe Turley       |
| (4) | 4 <sup>th</sup> District | Martina Ockerman |
| (5) | 5 <sup>th</sup> District | Marie Bradshaw   |
| (6) | 6 <sup>th</sup> District | Pat Tatum        |
| (7) | 7 <sup>th</sup> District | Chris Miller     |

- |      |                           |                 |
|------|---------------------------|-----------------|
| (8)  | 8 <sup>th</sup> District  | Richard Russell |
| (9)  | 9 <sup>th</sup> District  | Mac Ferguson    |
| (10) | 10 <sup>th</sup> District | Martha Nall     |
| (11) | 11 <sup>th</sup> District | Paula Singer    |
| (12) | 12 <sup>th</sup> District | Ray Depa        |

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL