

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0458-17, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Amendment to the Agreement with the Lexington-Fayette County Health Dept., to accept additional Federal funds in the amount of \$58,060 for the continuance of the Home Network Project at the Family Care Center, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Family Services, Rodes]

Authorization to execute Amendment to Agreement with the Lexington-Fayette County Health Department, accepting additional multigravida funds in the amount of \$58,060 to continue the Home Network Project also known as the Kentucky Health Access Nurturing Development Services (HANDS) at the Family Care Center-FY 2017. Budget Amendment is in process. (L0458-17) (Rodes/Ford)

**Budgetary Implications: Yes** 

Advance Document Review:

Fully Budgeted: BA 8362 is in process.

Account Number:

This Fiscal Year Impact: \$58,060

Annual Impact: \$58,060

Project: HOME NET 2017

Activity: MS GRANT

**Budget Reference: 2017** 

**Current Balance:** 

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Amendment to the Agreement, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health File #: 0458-17, Version: 1

Department, to accept additional Federal funds in the amount of \$58,060.00 for the continuance of

the Home Network Project at the Family Care Center, the acceptance of which does not obligate the

Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby

authorized, in his discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL