

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

| File | #: | 0450- | 17, | Vers | sion: | 1 |
|------|----|-------|-----|------|-------|---|
|------|----|-------|-----|------|-------|---|

Resolution authorizing the Urban County Government to enter into a Stipulation and

| Service Commission (Settlement Agreement), and any other necessary related documents, in Ky. Public Service Commission Case No. 2016-00370, pertaining to the rates of Ky. Utilities Co. [Dept. of Law   |
|--|
| Graham] Authorization to enter into a stipulation and recommendation (settlement Agreement) with Kentucky Utilities Company, the Attorney General, and other parties to the pending rate case before the Public Service Commission (Case No. 2016-00370). (L0450-17) (Barberie/Graham) |
| Budgetary Implications: No   |
| Advance Document Review:   |
| Law: Yes Barberie  |
| Risk Management: No  |
| Fully Budgeted [select]: NA  |
| Account Number:  |
| This Fiscal Year Impact:   |
| Annual Impact:   |
| Project:   |
| Activity:  |
| Budget Reference:  |
| Current Balance:   |
| BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  |
| GOVERNMENT:  |

Section 1 - That the Lexington-Fayette Urban County Government, by and through its legal counsel, be and hereby is authorized to enter into the Stipulation and Recommendation (Settlement Agreement), and any other necessary related documents, in Kentucky Public Service Commission

| File #: 0450-17, Version: 1               |   |
|---|---|
| Case No. 2016-00370, pertaining to the    | ne rates of Kentucky Utilities Company, which settlement is |
| subject to the approval of the Kentucky I | Public Service Commission.                                  |
| Section 2 - That this Resolution s        | hall become effective on the date of its passage.           |
| PASSED URBAN COUNTY COU                   | INCIL:  |
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|   | MAYOR   |
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| ATTEST:                                   |   |
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| CLERK OF URBAN COUNTY COUNCIL             | L   |
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