

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0287-17, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Engineering Services Agreement (awarded pursuant to Ky. Transportation Cabinet (KYTC) Price Contract MA-785-1700000114), with Strand Associates, Inc., for design services on the turn lanes at the intersection of Manchester Street and South Forbes Rd., in coordination with the Town Branch Trail Phase 6 Project, at a cost not to exceed \$71,418. [Div. of Engineering, Burton] Authorization to execute Engineering Services Agreement with Strand Associates in the amount of \$71,418 for design of Turn Lanes at Manchester Street and Forbes Road Project. Funds are Budgeted. (L0287-17) (Burton/Paulsen)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3160-303202-3222-91715

This Fiscal Year Impact: \$71,418

Annual Impact:

Project: FORBES 2017

Activity: DESIGN

Budget Reference: 2017

Current Balance: Encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Engineering Services Agreement (awarded File #: 0287-17, Version: 1

pursuant to Kentucky Transportation Cabinet (KYTC) price contract MA-785-1700000114), which is

attached hereto and incorporated herein by reference, with Strand Associates, Inc., for design

services on the turn lanes at the intersection of Manchester Street and South Forbes Road, in

coordination with the Town Branch Trail Phase 6 Project.

Section 2 - That an amount, not to exceed the sum of \$71,418.00, be and hereby is approved

for payment to Strand Associates, Inc., from account #3160-303202-91715, pursuant to the terms of

the Engineering Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

$\overline{N}$	MAYOR
ATTEST:	
CLERK OF URBAN COUNTY COUNCIL	