

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 1177-16, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the MacArthur Foundation and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$50,000, under the Safety and Justice Challenge Innovation Fund Grant Competition, and are for activities related to community engagement and systems reform, for the Div. of Community Corrections. [Div. of Community Corrections, Haney]

Authorization to submit application for funding in the amount of \$50,000 for the Safety and Justice Challenge Innovation Fund Competition Grant, provided by the MacArthur Foundation, for activities that strengthen community engagement and systems reform. No matching funds are required. (L1177-16) (Haney/Bastin)

Budgetary implications: NO				
Advance Document Review:				
Fully Budgeted: Not Applicable				
Account Number:				
This Fiscal Year Im	pact:	\$		
Annual Impact:	\$			
Project:				
Activity:				

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit the Grant Application, which is attached hereto and incorporated herein by reference, to the MacArthur Foundation and to provide any File #: 1177-16, Version: 1

additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$50,000.00, under the Safety and Justice Challenge Innovation Fund Grant Competition, and are for activities related to community engagement and systems reform, for the Division of Community Corrections.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL