



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1125-16, **Version:** 1

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An Ordinance amending the Unclassified Civil Service authorized strength by abolishing one (1) position of CASA Services Manager, Grade 521E, and creating one (1) position of CASA Program Administrator, Grade 524E, and reclassifying the incumbent in the Div. of Youth Services, effective the beginning of the next pay period following passage of Council. [Div. of Human Resources, Maxwell]

Authorization to abolish one (1) unclassified position of CASA Services Manager (Grade 521E), and create one (1) unclassified position of CASA Program Administrator (Grade 524E); reclassifying the incumbent within the Division of Youth Services, effective the beginning of next pay period following passage of Council. This has a 12-month future impact of a cost of \$9,234.00. Funds are Budgeted. (L1125-16) (Maxwell/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select No

**Risk Management:** {Select No

Fully Budgeted [select]: Yes

Account Number:

This Fiscal Year Impact:   \$9,234

Annual Impact:         \$

Project:

Activity:

Budget Reference

Current Balance: : Fully Budgeted

BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT:

Section 1 - That subsection line number 650.021 in the Unclassified Civil Service authorized

strength be and hereby is deleted.

Section 2 - That the following subsection line number in the Unclassified Civil Service authorized strength by and hereby is created to read as follows:

650.022      1      544    524E      CASA Program Administrator

Section 3 - That the incumbent, Melynda Jamison, be and hereby is reclassified from CASA Services Manager, Grade 521E, at \$2,386.96 biweekly, to CASA Program Administrator, Grade 524E, at \$2,673.36.

Section 4 - That this Ordinance shall become effective the beginning of the next pay period following passage of Council.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL