



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0916-16, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Contract with M3 Technology Group, Inc. d/b/a Multi-Media Masters, Inc., for the Public Safety Operations Center (PSOC) audio visual systems, increasing the contract price by the sum of \$26,588.25 from \$403,971.80 to \$430,560.05. [Div. of Emergency Management/911, Dugger]

Authorization to approve Change Order No. 1 in the amount of \$26,588.25 to Contract with M3 Technology Group, Inc. dba Multi-Media Masters, Inc., for audio visual systems for the Public Safety Operations Center, increasing total to \$430,560.05. Budget amendments in the process. (L0916-16) (Duggar/Bastin)

Budgetary Implications: Yes

Advance Document Review: No

Fully Budgeted: BA 7737 and 7739 in process

Account Number: 3200-505201-0001-95805

This Fiscal Year Impact: \$26,588.25

Annual Impact: \$

Project: CSEPP_2015_B

Activity: KY-FAY-451

Budget Reference: 2015

Current Balance: BA 7737 and 7739 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. One (1), which is attached hereto and incorporated herein by reference, to the Contract with M3 Technology Group, Inc. d/b/a

Multi-Media Masters, Inc., for the Public Safety Operations Center (PSOC) Audio Visual Systems, increasing the contract price by the sum of \$26,588.25, from \$403,971.80 to \$430,560.05.

Section 2 - That an amount, not to exceed the sum of \$26,588.25, be and hereby is approved for payment to M3 Technology Group, Inc. d/b/a Multi-Media Masters, Inc., from account # 3200-505201-95805, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL