



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0184-26 **Version:** 1 **Name:** Report out - ORD Amend Code Engineering Manual
Type: Ordinance **Status:** Approved
File created: 2/26/2026 **In control:** Urban County Council
On agenda: 3/26/2026 **Final action:** 3/26/2026
Enactment date: 3/26/2026 **Enactment #:** O-023-2026

Title: An Ordinance amending Section 16-1(c)(19) and Section 16-1(f)(70) of the Code of Ordinances of the Lexington-Fayette Urban County Government, adopting and incorporating a maintenance manual for post-construction stormwater controls as an engineering manual for infrastructure in Lexington-Fayette County. [Council Office, Hall]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Summary_eqpw_2026-02-03, 2. ORD 0184-26 Engineering Manuals for Post Construction SW Manual 4920-8996-0339 v.1.pdf, 3. O-023-2026

Date	Ver.	Action By	Action	Result
3/26/2026	1	Urban County Council	Approved	Pass
3/12/2026	1	Urban County Council	Received First Reading	
3/3/2026	1	Urban County Council Work Session	Approved and Referred to Docket	
3/3/2026	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

An Ordinance amending Section 16-1(c)(19) and Section 16-1(f)(70) of the Code of Ordinances of the Lexington-Fayette Urban County Government, adopting and incorporating a maintenance manual for post-construction stormwater controls as an engineering manual for infrastructure in Lexington-Fayette County. [Council Office, Hall]

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT;

Section 1 - That Section 16-1(c)(19) of the Code of Ordinances of the Lexington-Fayette Urban County Government be and hereby is amended to read as follows:

(19) Engineering manuals. That set of documents used to provide the standards for the design, review, construction and inspection of infrastructure in Lexington-Fayette County. These are also known as the engineering manuals or as the manuals. The engineering manuals consist of the procedures manual for infrastructure development (also known as the procedures manual), the construction inspection manual (also known as the inspection manual), geotechnical manual, the Rd.way manual, structures manual, stormwater manual, the sanitary sewer and pumping station manual (also known as the sewer manual), and a maintenance manual for post-construction stormwater controls that outlines minimum maintenance requirements. These manuals, including the definitions therein, are hereby adopted and incorporated into this Code by reference. From time to time, the Urban County Government May revise, modify, or amend the manuals in conformance with the procedures established in the procedures manual.

Section 2 - That Section 16-1(f)(70) of the Code of Ordinances of the Lexington-Fayette Urban County Government be and hereby is amended to read as follows:

(70) Engineering manuals means that set of documents used to provide the standards for the design, review, construction, repair, and inspection of infrastructure in Lexington-Fayette County. These are also known as the engineering manuals or as the manuals. The engineering manuals consist of the procedures manual for infrastructure development (also known as the procedures manual), the construction inspection manual (also known as the inspection manual), the geotechnical manual, the Rd.way manual, the structures manual, the stormwater manual, the sanitary sewer and pumping station manual (also known as the sewer manual), and a maintenance manual for post-construction stormwater controls that outlines minimum maintenance requirements. These manuals, including the definitions therein, are hereby adopted and incorporated into this Code by reference. From time to time, the Urban County Government May revise, modify, or amend the manuals in conformance with the procedures established in the procedures manual.

Section 3 - That this Ordinance shall become effective upon the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

PUBLISHED:

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