



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0123-26      **Version:** 2      **Name:** Request Council authorization to execute a Conditional Commitment Letter and accept additional federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$990,202 for the East Hickman Pump Station Expan

**Type:** Resolution      **Status:** Approved

**File created:** 2/9/2026      **In control:** Urban County Council

**On agenda:** 3/12/2026      **Final action:** 3/12/2026

**Enactment date:** 3/12/2026      **Enactment #:** R-068-2026

**Title:** A Resolution of the Lexington-Fayette Urban County Government accepting the Supplemental Grant of \$990,202 for the East Hickman Pump Station Expansion and Rehabilitation Project, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, approving the Supplemental Grant Assistance Agreement, authorizing the amendment of the Lexington-Fayette Urban County Government's annual budget, and authorizing a representative to sign all related documents. [Div. of Water Quality, Martin]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 26-Blue Sheet to East Hickman Add'l KY Clean Water ARPA Funds, 2. BA 14102, 3. KIA\_GrantCommitmentLetter\_21CWS142\_Supplemental, 4. Map, 5. Supporting Doc - Resolution 011-2026, 6. 123-26- Supplemental Agreement Kentucky Cleaner Water Grant 4919-2649-7681 v.1.pdf, 7. R-068-2026

Date	Ver.	Action By	Action	Result
3/12/2026	2	Urban County Council	Approved	Pass
2/26/2026	2	Urban County Council	Received First Reading	
2/17/2026	2	Urban County Council Work Session	Approved and Referred to Docket	Pass