



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1039-25 **Version:** 1 **Name:** Request Council authorization to execute a subrecipient agreement with Lexington Habitat for Humanity to pass through \$10 million of state funding for the Transformational Housing Affordability Partnership.

Type: Resolution **Status:** Approved

File created: 10/28/2025 **In control:** Urban County Council

On agenda: 11/20/2025 **Final action:** 11/20/2025

Enactment date: 11/20/2025 **Enactment #:** R-552-2025

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Subrecipient Agreement with Lexington Habitat for Humanity, Inc. ("Habitat") and LHH Transformation Housing Affordability, LLC ("LHH"), Habitat's wholly owned subsidiary, to pass through \$10,000,000 in Commonwealth of Ky. funds to LHH, for payment of costs related to a housing project proposed by Lexington's Transformational Housing Affordability Partnership, and authorizing the Mayor to execute any other needed Agreements or amendments with Habitat and/or LHH related to these funds. [Office of Affordable Housing, McQuady]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo Habitat Agreement 10.2025, 2. FINAL MOU signed by Habitat 10.2025, 3. Habitat Subrecipient Budget 10.28.pdf, 4. RESO 1039-25 Subrecipient Agreement with Lex Habitat for Transy project 4923-4953-0745 v.1.pdf, 5. R-552-2025, 6. Contract #368-2025

Date	Ver.	Action By	Action	Result
11/20/2025	1	Urban County Council		
11/18/2025	1	Urban County Council	Received First Reading	
11/18/2025	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Subrecipient Agreement with Lexington Habitat for Humanity, Inc. ("Habitat") and LHH Transformation Housing Affordability, LLC ("LHH"), Habitat's wholly owned subsidiary, to pass through \$10,000,000 in Commonwealth of Ky. funds to LHH, for payment of costs related to a housing project proposed by Lexington's Transformational Housing Affordability Partnership, and authorizing the Mayor to execute any other needed Agreements or amendments with Habitat and/or LHH related to these funds. [Office of Affordable Housing, McQuady]

Authorization to execute a subrecipient Agreement, effective through May 31, 2027, with Lexington Habitat for Humanity to pass through \$10 million of state funding for the Transformational Housing Affordability Partnership. Funds are Budgeted. (L1039-25)(McQuady/Lanter)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 10/28/25

Risk Management: N/A

Fully Budgeted [select]: Yes

Account Number: 3400-160203-0001-78112

This Fiscal Year Impact: \$10,000,000.00

Annual Impact: \$0

Project: AH_RADCLIF_2025

Activity: STA_GRANT

Budget Reference: 2025

Current Balance: \$10,000,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Subrecipient Agreement, attached hereto and incorporated herein by reference, with Lexington Habitat for Humanity ("Habitat") and LHH Transformation Housing Affordability, LLC ("LHH"), Habitat's wholly owned subsidiary, to pass through \$10,000,000.00 in Commonwealth of Kentucky funds to LHH, for payment of costs related to a housing project proposed by Lexington's Transformational Housing Affordability Partnership.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute any other needed Agreements or amendments with Habitat and/or LHH related to these funds.

Section 3 - That an amount, not to exceed \$10,000,000.00, is hereby authorized for payment to LHH and/or Habitat from account # 3400-160203-78112, pursuant to the terms of the Agreement.

Section 4 - That this Resolution shall become effective as of the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
1039-25:bgs:4923-4953-0745, v. 1