



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	1027-25	Version:	2	Name:	Request Council authorization to accept award of federal funds in the amount of \$200,000 from the U.S. Department of Justice under the Office of Community Oriented Policing Services (COPS) for the Law Enforcement Mental Health & Wellness Act Grant Program
Type:	Resolution	Status:			Approved
File created:	10/21/2025	In control:			Urban County Council
On agenda:	11/20/2025	Final action:			11/20/2025
Enactment date:	11/20/2025	Enactment #:			R-545-2025

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$200,000 in Federal funds from the U.S. Dept. of Justice, Office of Community Oriented Policing Services (COPS), under the Law Enforcement Mental Health & Wellness Act Grant Program (LEMHWA) for FY 2026 through FY 2028, for the expansion of the Wellness Unit in the Div. of Police, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for this Grant. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 26 - Blue Sheet Memo- LEMHWA, 2. BA 13968, 3. Pre-Acceptance Award Package_15JCOPS-25-GG-00422-LEMH_192756_AW-163625, 4. RESO 1027-25 4897-0882-9306 v.1.pdf, 5. R-545-2025

Date	Ver.	Action By	Action	Result
11/20/2025	2	Urban County Council		
11/18/2025	2	Urban County Council	Received First Reading	
11/18/2025	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$200,000 in Federal funds from the U.S. Dept. of Justice, Office of Community Oriented Policing Services (COPS), under the Law Enforcement Mental Health & Wellness Act Grant Program (LEMHWA) for FY 2026 through FY 2028, for the expansion of the Wellness Unit in the Div. of Police, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for this Grant. [Div. of Police, Weathers]

Authorization to accept award of Federal funds in the amount of \$200,000 from the U.S. Department of Justice under the Office of Community Oriented Policing Services (COPS) for the Law Enforcement Mental Health & Wellness Act Grant Program (LEMHWA). Funds are for the two-year period from October 1, 2025 through September 30, 2027. No matching funds are required. (L1027-25)(Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by William Razor, 10/15/2025

Risk Management: N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3140-505501-5511-XXXXX

This Fiscal Year Impact: \$200,000

Annual Impact: \$0

Project: LPD_LEMHWA_2025

Activity: FED_GRANT

Budget Reference: 2025

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to accept an award of \$200,000.00 in Federal funds from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS), under the Law Enforcement Mental Health & Wellness Act Grant Program (LEMHWA) for FY 2026 through FY 2028, for the expansion of the Wellness Unit in the Division of Police, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1027-25:WDR:4897-0882-9306, v. 1