



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1007-25      **Version:** 1      **Name:** RESOLUTION AUTHORIZING ECONOMIC DEVELOPMENT GRANT AGREEMENT WITH BLUEGRASS AGTECH DEVELOPMENT CORP

**Type:** Resolution      **Status:** Approved

**File created:** 10/16/2025      **In control:** Urban County Council

**On agenda:** 11/20/2025      **Final action:** 11/20/2025

**Enactment date:** 11/20/2025      **Enactment #:** R-539-2025

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Grant Agreement with Bluegrass Agtech Development Corp. for challenge grants to improve agriculture technology, at a cost not to exceed \$250,000. [Mayor's Office, Atkins]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Blue Sheet Grant Agreement September 2025, 2. 2025 LFUCG Grant Agreement SIGNED, 3. RESO 1007-25- Agtech challenge grants 4938-3124-5946 v.1.pdf, 4. R-539-2025

Date	Ver.	Action By	Action	Result
11/20/2025	1	Urban County Council		
11/18/2025	1	Urban County Council	Received First Reading	
11/18/2025	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Grant Agreement with Bluegrass Agtech Development Corp. for challenge grants to improve agriculture technology, at a cost not to exceed \$250,000. [Mayor's Office, Atkins] Authorization to execute an Agreement with Bluegrass AgTech Development Corp to provide \$250,000 for challenge Grants for businesses in Lexington-Fayette County to improve agriculture technology and support related economic development. The Agreement is for a period ending December 31, 2026. Funds are Budgeted. (L1007-25)(Rogers/Atkins)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Yes, Completed by [Evan Thompson, 10/16/2025]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101-900116-0001-71101

This Fiscal Year Impact: \$250,000.00

Annual Impact: NA

Project:

Activity:

Budget Reference:

Current Balance: PO encumbered

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Grant Agreement, which is attached hereto and incorporated herein by reference, with Bluegrass Agtech Development Corp., for challenge Grants to improve agriculture technology.

Section 2 - That an amount, not to exceed the sum of \$250,000.00, be and hereby is approved for payment to Bluegrass Agtech Development Corp., from account # 1101-900116-0001-71101, pursuant to the terms of the Grant Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1007-25:EPT\_4938-3124-5946, v. 1