



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0998-25 **Version:** 1 **Name:** Atlantic Emergency Solutions Purchase Agreement
Type: Resolution **Status:** Approved
File created: 10/14/2025 **In control:** Urban County Council
On agenda: 11/20/2025 **Final action:** 11/20/2025
Enactment date: 11/20/2025 **Enactment #:** R-537-2025

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Atlantic Emergency Solutions, for a Custom Pierce Enforcer Custom Pumper at a cost not to exceed \$1,150,000. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo Purchase Agreement with Atlantic Emergency Solutions_102025, 2. Atlantic Emergency Solutions Contract for Pierce engine_102025, 3. Pierce Lexington Proposal Document - 092925, 4. AES Contract pricing Worksheet_102025, 5. 998-25 4899-1698-6488 v.1.pdf, 6. R-537-2025

Date	Ver.	Action By	Action	Result
11/20/2025	1	Urban County Council		
11/18/2025	1	Urban County Council	Received First Reading	
11/18/2025	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Atlantic Emergency Solutions, for a Custom Pierce Enforcer Custom Pumper at a cost not to exceed \$1,150,000. [Div. of Fire and Emergency Services, Wells] Authorization to enter into a purchase Agreement with Atlantic Emergency Solutions (Sourcewell Contract #113021) for (1) Custom Pierce Enforcer Custom Pumper at a cost not to exceed \$1,150,000.00. Funds are Budgeted. (L0998-25)(Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Michael Sanner

Risk Management: No

Fully Budgeted: Yes

Account Number: 1105 505707 5713 96957

This Fiscal Year Impact: \$1,150,000.00

Annual Impact: \$

Project: PSFI_HEAVYTRUCK

Activity: VEHICLE

Budget Reference: 2026

Current Balance: \$4,800,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Atlantic Emergency Solutions for a Custom Pierce Enforcer Custom Pumper.

Section 2 - That an amount, not to exceed the sum of \$1,150,000.00, be and hereby is approved for payment to Atlantic Emergency Solutions, from account #1105-505707-96957.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

998-25:MRS: 4899-1698-6488, v. 1