



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1025-25	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to execute and submit a grant application to the Kentucky State Police-Vehicle Enforcement Division, to provide any additional information requested in connection with this grant application and if offered, to accept this gra
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	10/21/2025	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	11/20/2025	<b>Final action:</b>			11/20/2025
<b>Enactment date:</b>	11/20/2025	<b>Enactment #:</b>			R-544-2025

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. State Police-Vehicle Enforcement Div., to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$64,864.10 in Federal funds for the continued operation of the Motor Carrier Safety Assistance Program (MCSAP) for FY 2025, the acceptance of which obligates the Urban County Government to the expenditure of \$3,413.90 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 25 - Blue Sheet Memo MCSAP, 2. BA 13967, 3. FMCSA Lexington BASIC25 MOA--updated date and UEI Title, 4. Draft\_PON2\_520\_2600000732\_1\_PO\_CNTRCT\_FORM, 5. 1025-25 4904-5810-2138 v.1.pdf, 6. R-544-2025, 7. Contract #327-2025

Date	Ver.	Action By	Action	Result
11/20/2025	2	Urban County Council		
11/18/2025	2	Urban County Council	Received First Reading	
11/18/2025	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the Ky. State Police-Vehicle Enforcement Div., to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$64,864.10 in Federal funds for the continued operation of the Motor Carrier Safety Assistance Program (MCSAP) for FY 2025, the acceptance of which obligates the Urban County Government to the expenditure of \$3,413.90 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Police, Weathers]

Authorization to execute and submit a Grant Application to the Kentucky State Police-Vehicle Enforcement Division, to provide any additional information requested in connection with this Grant Application and, if offered, to accept Federal funds in the amount of \$64,864.10 for the continued operation of the Motor Carrier Safety Assistance Program for FY 2025. The acceptance of which obligates the Urban County Government for the expenditure of \$3,413.90 in local match. Budget

amendment in progress. (L1025-25)(Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by William Razor, 10/15/2025

**Risk Management:** N/A

Fully Budgeted : Budget amendment is in process and Grant match is Budgeted

Account Number: 3160-505501-5511-XXXXX

This Fiscal Year Impact: \$68,278.00

Annual Impact: \$0

Project: MCSAP\_2025

Activity: FED\_GRANT

Budget Reference: 2025

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated herein by reference, to the Kentucky State Police-Vehicle Enforcement Division, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if the application is approved, which Grant funds are in the amount of \$64,864.10 in Federal funds for the continued operation of the Motor Carrier Safety Assistance Program (MCSAP) for FY 2025, the acceptance of which obligates the Lexington-Fayette Urban County Government to the expenditure of \$3,413.90 as a local match.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

---

MAYOR

ATTEST:

---

CLERK OF URBAN COUNTY COUNCIL

1025-25:WDR:4904-5810-2138, v. 1