



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0476-25      **Version:** 1      **Name:** ESP and REAL 2024 – 2025 School Year Facility Use Permits/Facilitron Agreements

**Type:** Resolution      **Status:** Approved

**File created:** 5/5/2025      **In control:** Urban County Council

**On agenda:** 6/12/2025      **Final action:** 6/12/2025

**Enactment date:** 6/12/2025      **Enactment #:** R-256-2025

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Facilitron Permits and Honorariums, with the Fayette County Board of Education, for the Div. of Parks & Recreation, for space to host the Extended School Program (ESP) and the Recreational Enrichment and Learning Program (REAL) for the 2024-2025 school year, at a cost not exceed \$40,000. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Memo ESP-REAL 24-25 School Year FCPS Honorarium - Signed, 2. Contribution letter School Year 2025-26 (All Schools), 3. ESP - GM - Facilitron - SY 24-25 - B2GTDMESDKEJ, 4. ESP - GM - Facilitron - SY 24-25 - Terms of Use, 5. ESP - SW - Facilitron - SY 24-25 - B2GTDMESDKEJ, 6. ESP - SW - Facilitron - SY 24-25 - Terms of Use, 7. ESP - Y - Facilitron - SY 24-25 - 7E4XXMNH2527, 8. ESP - Y - Facilitron - SY 24-25 - Terms of Use, 9. ESP -MC - Facilitron - SY 24-25 - Terms of Use, 10. ESP -MC - Facilitron - SY 24-25 - XW3ZECN5CCT9, 11. REAL - EJH - Facilitron - SY 24-25 - B6Y4Y26EF7NC, 12. REAL - EJH - Facilitron - SY 24-25 - Terms of Use, 13. REAL - JC - Facilitron - SY 24-25 - FF43HK3ND5R4, 14. REAL - JC - Facilitron - SY 24-25 - Terms of Use, 15. Requisition - ESP - Honorariums SY 24-25, 16. RESO 0476-25 Facilitron Permits & Honorariums for ESP 4904-1882-8096 v.1.pdf, 17. R-256-2025

Date	Ver.	Action By	Action	Result
6/12/2025	1	Urban County Council		
5/29/2025	1	Urban County Council		
5/13/2025	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Facilitron Permits and Honorariums, with the Fayette County Board of Education, for the Div. of Parks & Recreation, for space to host the Extended School Program (ESP) and the Recreational Enrichment and Learning Program (REAL) for the 2024-2025 school year, at a cost not exceed \$40,000. [Div. of Parks and Recreation, Conrad]

Authorization to approve Facilitron Permits and Honorariums between the Fayette County Board of Education and the LFUCG Parks and Recreation, Extended School Program (ESP) and Recreational Enrichment and Learning (REAL) Program for the 2024-2025 school year at a cost of \$40,000. Funds are Budgeted. (L0476-25) (Conrad/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Gabriel Thatcher, 5/29/2025

**Risk Management:** No

Fully Budgeted [select]: Yes

Account Number: 4202 707606 7511 71299

This Fiscal Year Impact: \$40,000.00

Annual Impact: determined by usage

Project:

Activity:

Budget Reference:

Current Balance: \$52,750.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Facilitron Permits and Honorariums, which are attached hereto and incorporated herein by reference, with the Fayette County Board of Education for space to host the Extended School Program (ESP) and the Recreational Enrichment And Learning Program (REAL) for the 2024-2025 school year.

Section 2 - That an amount, not to exceed the sum of \$40,000.00 be and hereby is approved for payment to the Fayette County Board of Education from account # 4202-707606-71299, pursuant to the terms of the Facilitron Permits and Honorariums.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL  
0476-25:GET:4904-1882-8096, v. 1