



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0446-25      **Version:** 1      **Name:** Granicus Short Term Rental Solution for Revenue  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/28/2025      **In control:** Urban County Council  
**On agenda:** 6/12/2025      **Final action:** 6/12/2025  
**Enactment date:** 6/12/2025      **Enactment #:** R-249-2025

**Title:** A Resolution amending Resolution No. 190-2024 to authorize the Chief Information Officer, or her designee, to execute any documents related to the Agreement with Granicus, LLC for Short-Term Rental Tracking and Monitoring Software and authorizing payment of \$60,176.37 in FY 2025 and increases up to ten percent (10%) annually thereafter, subject to sufficient funds being appropriated in future fiscal years. [Div. of Computer Services, Stewart]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Granicus STR Legistar Memorandum, 2. Granicus Short Term Rental Solution for Revenue General-Subscription-and-Services-Agreement, 3. KY\_Lexington-Fayette Urban County KY\_Q-419813\_2025APR22, 4. RESO 446-25 Amend Reso 190-2024 4934-7799-5846 v.1.pdf, 5. R-249-2025, 6. Contract #374-2025

Date	Ver.	Action By	Action	Result
6/12/2025	1	Urban County Council		
5/29/2025	1	Urban County Council		
5/13/2025	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution amending Resolution No. 190-2024 to authorize the Chief Information Officer, or her designee, to execute any documents related to the Agreement with Granicus, LLC for Short-Term Rental Tracking and Monitoring Software and authorizing payment of \$60,176.37 in FY 2025 and increases up to ten percent (10%) annually thereafter, subject to sufficient funds being appropriated in future fiscal years. [Div. of Computer Services, Stewart]

Authorization to amend Section 1 of Resolution 190-2024, pertaining to an Agreement with Granicus, LLC for Short-Term Rental Tracking and Monitoring software for the Division of Revenue, to authorize the Mayor or the Chief Information Officer as her designee to execute any future documents necessary for the operation, support, or maintenance of the software; and amend Section 2 to permit payments for annual renewals to increase by no more than ten percent (10%) over the prior year's fees. At a cost of \$60,176.37 for FY 25. Funds are Budgeted. (L0446-35)(Stewart/Rodgers)

Budgetary Implications [select]: **Yes**

Advance Document Review:

**Law:** { Select Yes/No, Completed by [Attorney Name, Date]}

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: **Yes**

Account Number: 1101-202505-0001-76102

This Fiscal Year Impact: \$60,176.37

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$110,267.17

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Section 1 of Resolution No. 190-2024 be and hereby is amended to read as follows:

That the Mayor, or the Chief Information Officer or her designee, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement (awarded pursuant to RFP No. 49-2023), which is attached hereto and incorporated herein by reference, with Granicus LLC, for Short-Term Rental Tracking and Monitoring Software, for the Division of Revenue.

Section 2 - That Section 2 of Resolution No. 190-2024 be and hereby is amended to read as follows:

That an amount, not to exceed the sum of \$48,416.10 in FY 2024 and \$60,176.37 in FY 2025, be and hereby is approved for payment to Granicus LLC, from account # 1101-202601-0001-71208, with increases up to ten percent (10%) annually thereafter, pursuant to the terms of the Agreement and subject to sufficient funds being appropriated in future fiscal years.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0446-25:EPT\_4936-8919-1184, v. 1