



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0339-25      **Version:** 2      **Name:** Request Council authorization to accept award from Marathon Community Investment Programs - First Responder Grant in the amount of \$3,405 for the purchase of a washable and re-usable hazmat suit for the Division of Fire and Emergency Services - FY2025.

**Type:** Resolution      **Status:** Approved

**File created:** 4/7/2025      **In control:** Urban County Council

**On agenda:** 4/24/2025      **Final action:** 4/24/2025

**Enactment date:** 4/24/2025      **Enactment #:** R-180-2025

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award from Marathon Community Investment Programs - First Responder Grant in the amount of \$3,405; no matching funds are required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 25- Blue Sheet First Responder Grant, 2. 1519819 - 778649 - Lexington (KY) Fire Department, 3. BA 13597, 4. 339-25 marathon community grant 4926-1342-0852 v.1.pdf, 5. R-180-2025

Date	Ver.	Action By	Action	Result
4/24/2025	2	Urban County Council	Approved	Pass
4/17/2025	2	Urban County Council	Received First Reading	
4/15/2025	2	Urban County Council Work Session	Approved and Referred to Docket	Pass