



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0339-25      **Version:** 2      **Name:** Request Council authorization to accept award from Marathon Community Investment Programs - First Responder Grant in the amount of \$3,405 for the purchase of a washable and re-usable hazmat suit for the Division of Fire and Emergency Services - FY2025.

**Type:** Resolution      **Status:** Approved

**File created:** 4/7/2025      **In control:** Urban County Council

**On agenda:** 4/24/2025      **Final action:** 4/24/2025

**Enactment date:** 4/24/2025      **Enactment #:** R-180-2025

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award from Marathon Community Investment Programs - First Responder Grant in the amount of \$3,405; no matching funds are required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 25- Blue Sheet First Responder Grant, 2. 1519819 - 778649 - Lexington (KY) Fire Department, 3. BA 13597, 4. 339-25 marathon community grant 4926-1342-0852 v.1.pdf, 5. R-180-2025

Date	Ver.	Action By	Action	Result
4/24/2025	2	Urban County Council	Approved	Pass
4/17/2025	2	Urban County Council	Received First Reading	
4/15/2025	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award from Marathon Community Investment Programs - First Responder Grant in the amount of \$3,405; no matching funds are required, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells] Authorization to accept award from Marathon Community Investment Programs - First Responder Grant in the amount of \$3,405 for the purchase of a washable and re-usable hazmat suit for the Division of Fire and Emergency Services - FY2025. No match is required. (L0339-25) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3300-505702-5715-75601

This Fiscal Year Impact: \$3,405

Annual Impact: \$0

Project: MARATH\_2025

Activity: OTH\_GRANT

Budget Reference: 2025

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept an award from Marathon Community Investment Programs - First Responder Grant in the amount of \$3,405.00; no matching funds are required.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

339-25:MRS:4926-1342-0852, v. 1