



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0336-25      **Version:** 1      **Name:** Negotiations Contract – Government Center Project  
**Type:** Resolution      **Status:** Approved  
**File created:** 4/7/2025      **In control:** Urban County Council  
**On agenda:** 4/24/2025      **Final action:** 4/24/2025  
**Enactment date:** 4/24/2025      **Enactment #:** R-178-2025

**Title:** A Resolution authorizing the Dept. of Law, on behalf of the Urban County Government, to execute a Professional Services Agreement with the law firm of Frost Brown Todd, LLC, for negotiating and other legal services related to the Government Center Project. [Dept. of Law, Barberie]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet.pdf, 2. RESO 0336-25 PA with FBT, LLC 4930-5853-8802 v.2.pdf, 3. R-178-2025

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 4/24/2025 | 1    | Urban County Council              | Approved                        | Pass   |
| 4/17/2025 | 1    | Urban County Council              | Received First Reading          |        |
| 4/15/2025 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing the Dept. of Law, on behalf of the Urban County Government, to execute a Professional Services Agreement with the law firm of Frost Brown Todd, LLC, for negotiating and other legal services related to the Government Center Project. [Dept. of Law, Barberie]

Authorization to enter into an Agreement with the law firm of Frost Brown Todd (lead attorney Jason Halligan) for negotiating and related services for the proposed Government Center Project at a cost not to exceed \$160,000. Funds are Budgeted. (L0336-25)(Barberie)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** David Barberie

**Risk Management:** NO

Fully Budgeted [select]: YES

Account Number: 2614-133002-0001-71299

This Fiscal Year Impact: \$160,000

Annual Impact: \$

Project: CITY\_HALL\_2024

Activity: PROF\_SRV

Budget Reference: 2024

Current Balance: \$333,406.4

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Department of Law, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a standard Agreement for legal services with the law firm of Frost Brown Todd, LLC (lead attorney Jason Halligan), for negotiating and other legal services related to the proposed new Government Center Project.

Section 2 - That an amount, estimated not to exceed the sum of \$160,000.00, be and hereby is approved for payment to Frost Brown Todd, LLC from account #2614-133002-71299, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0336-25:DJB:4930-5853-8802, v. 2