



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0334-25 **Version:** 1 **Name:** Indefinite Services Contract-Construction
Type: Resolution **Status:** Approved
File created: 4/7/2025 **In control:** Urban County Council
On agenda: 4/24/2025 **Final action:** 4/24/2025
Enactment date: 4/24/2025 **Enactment #:** R-176-2025

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Engineering Services Agreements (awarded pursuant to RFP No. 41-2024), with Lochner; Johnson, Mirmiran & Thompson, Inc.; and Prime AE Group, Inc. to provide construction inspection services for the Div. of Engineering under an Indefinite Services Contract, with future work awarded and funds Budgeted on a project basis. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. BS Memo - ISC CI Services.pdf, 2. RFP 41-2024.pdf, 3. ESA JMT.pdf, 4. JMT Submittal.pdf, 5. COI JMT.pdf, 6. ESA-Lochner.pdf, 7. Lochner Submittal.pdf, 8. COI-Lochner.pdf, 9. ESA-Prime AE.pdf, 10. Prime AE Submittal.pdf, 11. COI Prime AE.pdf, 12. 0334-25- Indefinite Services ESA re Construction Management 4928-9790-9559 v.1.pdf, 13. R-176-2025

Date	Ver.	Action By	Action	Result
4/24/2025	1	Urban County Council	Approved	Pass
4/17/2025	1	Urban County Council	Received First Reading	
4/15/2025	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Engineering Services Agreements (awarded pursuant to RFP No. 41-2024), with Lochner; Johnson, Mirmiran & Thompson, Inc.; and Prime AE Group, Inc. to provide construction inspection services for the Div. of Engineering under an Indefinite Services Contract, with future work awarded and funds Budgeted on a project basis. [Div. of Engineering, Burton]

Authorization to execute Engineering Service Agreements pursuant to RFP 41-2024 with Lochner, Johnson, Mirmiran & Thompson, and Prime AE Group to provide construction inspection services through the Division of Engineering’s Indefinite Services Contract. No Budgetary impact. (L0334-25) (Burton/Albright)

Budgetary Implications: N/A

Advance Document Review:

Law: Yes, Evan P. Thompson, March 13, 2025

Risk Management: No

Fully Budgeted: Funds for Indefinite Services Contracts will be Budgeted on a project-by-project

basis.

Account Number:

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance: \$

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Engineering Services Agreements (awarded pursuant to RFP No. 41-2024), which are attached hereto and incorporated herein by reference, with Lochner; Johnson, Mirmiran & Thompson, Inc.; and PRIME AE Group, Inc. to provide construction inspection services for the Division of Engineering under an Indefinite Services Contract, with future work awarded and funds Budgeted on a project basis.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0334-25:EPT:4928-9790-9559, v. 1