



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0308-25 **Version:** 1 **Name:** Cummins Maintenance Agreement
Type: Resolution **Status:** Approved
File created: 3/28/2025 **In control:** Urban County Council
On agenda: 4/24/2025 **Final action:** 4/24/2025
Enactment date: 4/24/2025 **Enactment #:** R-162-2025

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Cummins Sales and Service, for generators at a cost not to exceed \$3,429.31. [Div. of Enhanced 911, Patton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Memo_Cummins Maintenance 3-Year Agreement_2025-2027 with term, 2. Cummins 3yr Semiannual PM Agreement Renewal QT-2426, 3. 308-25 cummins 4900-1668-0756 v.1.pdf, 4. R-162-2025, 5. Contract #119-2025

Date	Ver.	Action By	Action	Result
4/24/2025	1	Urban County Council	Approved	Pass
4/17/2025	1	Urban County Council	Received First Reading	
4/15/2025	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Cummins Sales and Service, for generators at a cost not to exceed \$3,429.31. [Div. of Enhanced 911, Patton]

Authorization to approve a 3-year maintenance Agreement with Cummins Sales and Service for generators that supply emergency power to the Public Safety radio infrastructure at a cost of \$3,429.31 per year for three years 2025 - 2027. Funds are Budgeted. (L0308-25)(Patton/Armstrong)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Select Yes, Completed by [Michael Sanner, 2/27/2025]}

Risk Management: {Select No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1101-505602-5621-76101

This Fiscal Year Impact: \$3,429.31

Annual Impact: \$3,429.31 through FY27

Project:

Activity:

Budget Reference:

Current Balance: \$26,668.79

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Cummins Sales and Service for generators.

Section 2 - That an amount, not to exceed the sum of \$3,429.31, be and hereby is approved for payment to Cummins Sales and Service, from account #1101-505602-76101.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

308-25:MRS: 4900-1668-0756, v. 1