



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0273-25 **Version:** 1 **Name:** Children's Advocacy Center - Purchase of Service Agreement (Renewal)
Type: Resolution **Status:** Approved
File created: 3/12/2025 **In control:** Urban County Council
On agenda: 4/24/2025 **Final action:** 4/24/2025
Enactment date: 4/24/2025 **Enactment #:** R-158-2025

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Children's Advocacy Center of the Bluegrass, for forensic interviews, at a cost not to exceed \$50,000. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Children's Advocacy Center - Purchase of Service Agreement (Renewal).pdf, 2. Children's Advocacy Center of the Bluegrass - Purchase of Service Agreement (July 1, 2024-June 30, 2025).pdf, 3. 273-25 childrens advocacy 4915-4144-1844 v.1.pdf, 4. R-158-2025

Date	Ver.	Action By	Action	Result
4/24/2025	1	Urban County Council	Approved	Pass
4/17/2025	1	Urban County Council	Received First Reading	
4/15/2025	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Children's Advocacy Center of the Bluegrass, for forensic interviews, at a cost not to exceed \$50,000. [Div. of Police, Weathers]

Authorization to renew a PSA Agreement with the Children's Advocacy Center of the Bluegrass, which will allow the Department to provide funding to assist with forensic interviews. The funding will allow the Center to have extended hours of operation and additional slots for Police Department forensic interviews. The Agreement is for a 12-month period beginning on July 1, 2024, at a cost of \$50,000. Funds are Budgeted. (L0273-25)(Weathers/Armstrong)

Budgetary Implications: YES

Advance Document Review:

Law: Yes, Michael Sanner, 3/7/2025

Risk Management: No

Fully Budgeted: YES

Account Number: 1101-505506-5561-71299

Year Impact: \$50,000

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance: \$170,464.59

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Children's Advocacy Center of the Bluegrass, for forensic interviews.

Section 2 - That an amount, not to exceed the sum of \$50,000.00, be and hereby is approved for payment to Children's Advocacy Center of the Bluegrass, from account #1101-505506-71299.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

273-25:MRS: 4915-4144-1844, v. 1