



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0142-25      **Version:** 1      **Name:** Permanent Appointments- Personnel  
**Type:** Resolution      **Status:** Approved  
**File created:** 1/31/2025      **In control:** Urban County Council  
**On agenda:** 2/20/2025      **Final action:** 2/20/2025  
**Enactment date:** 2/20/2025      **Enactment #:** R-053-2025

**Title:** A Resolution ratifying the Permanent Classified Civil Service Appointments of: Sandra Burke, Administrative Officer, Grade 523E, \$3,372.00 biweekly in the Div. of Environmental Services, effective January 29, 2025, Brooke Gray, Planner Sr., Grade 523N, \$35.725 hourly in the Div. of Environmental Service, effective January 29, 2025, Richard Lachance-Fish, Grade 512N, \$19.232 hourly in the Div. of Facilities and Fleet Management, effective January 22, 2025. [Div. of Human Resources, George]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law- Personnel Resolutions 2.6.25, 2. 0142-25 Perso Reso 4932-6380-6230 v.1.pdf, 3. R-053-2025

Date	Ver.	Action By	Action	Result
2/20/2025	1	Urban County Council	Approved	Pass
2/6/2025	1	Urban County Council	Received First Reading	

A Resolution ratifying the Permanent Classified Civil Service Appointments of: Sandra Burke, Administrative Officer, Grade 523E, \$3,372.00 biweekly in the Div. of Environmental Services, effective January 29, 2025, Brooke Gray, Planner Sr., Grade 523N, \$35.725 hourly in the Div. of Environmental Service, effective January 29, 2025, Richard Lachance-Fish, Grade 512N, \$19.232 hourly in the Div. of Facilities and Fleet Management, effective January 22, 2025. [Div. of Human Resources, George]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the following Permanent Classified Civil Service Appointments made by the Mayor, be and hereby are ratified:

Sandra Burke, Administrative Officer, Grade 523E, \$3,372.00 biweekly in the Division of Environmental Services, effective January 29, 2025.

Brooke Gray, Planner Sr., Grade 523N, \$35.725 hourly in the Division of Environmental Service, effective January 29, 2025.

Richard LaChance-Fish, Grade 512N, \$19.232 hourly in the Division of Facilities and Fleet Management, effective January 22, 2025.

Section 2 - That these personnel actions shall become effective on the date described in each item.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0142-25:GET: 4932-6380-6230, v. 1