



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1138-24      **Version:** 1      **Name:** 2025 Police Awards Banquet - Central Bank Center License Agreement and Levy Catering Agreement

**Type:** Resolution      **Status:** Approved

**File created:** 11/7/2024      **In control:** Urban County Council

**On agenda:** 12/3/2024      **Final action:** 12/3/2024

**Enactment date:** 12/3/2024      **Enactment #:** R-605-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Central Bank Center and Levy Catering, for the Police Awards Banquet. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Cover Memo - 2025 Police Awards Banquet.pdf, 2. 2025 Central Bank Center License Agreement.pdf, 3. 2025 Levy Catering Agreement.pdf, 4. 1138-24 police awards 4874-9048-2428 v.1.pdf, 5. R-605-2024, 6. Contract #339-2024

Date	Ver.	Action By	Action	Result
12/3/2024	1	Urban County Council	Approved	Pass
11/21/2024	1	Urban County Council	Received First Reading	
11/19/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Central Bank Center and Levy Catering, for the Police Awards Banquet. [Div. of Police, Weathers]

Authorization to execute a Central Bank Center License Agreement and Levy Catering Agreement for the Police Awards Banquet to be held on June 30, 2025. No Budgetary impact. The awards banquet will be funded by ticket sales and donated funds from the Community Police Academy Alumni Association. (L1138-24) (Weathers/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, Michael Sanner, 11/7/2024

**Risk Management:** No

Fully Budgeted: N/A

Account Number: N/A

Year Impact: \$ -0-

Annual Impact: \$ -0-

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Central Bank Center and Levy Catering, for Police Awards Banquet.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

1138-24:MRS: 4874-9048-2428, v. 1