



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 1143-24      **Version:** 1      **Name:** Walk on - Cleaner Water Round 2 Supplemental Grant  
**Type:** Resolution      **Status:** Approved  
**File created:** 11/8/2024      **In control:** Urban County Council  
**On agenda:** 11/14/2024      **Final action:** 11/14/2024  
**Enactment date:** 11/14/2024      **Enactment #:** R-567-2024

**Title:** A Resolution of the Lexington-Fayette Urban County Government amending and replacing Resolution No. 391-2024, to accept the Supplemental Grant of \$1,281,696 in Federal funds from the Ky. Cleaner Water Round 2 Grant (ARPA) for the replacement of chemical disinfection equipment at both the Town Branch and West Hickman Wastewater Treatment Plants (WWTP) with Ultraviolet (UV) Disinfection Equipment, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, approving the Supplemental Grant Assistance Agreement, authorizing the amendment of the Lexington-Fayette Urban County Government's Annual Budget, and authorizing a representative to sign all related documents. [Council Office, Hall]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RESO 1143-24 - Cleaner Water Round 2 Supplemental Grant (22cws171) 4889-8175-3081 v.1.pdf, 2. R-567-2024

Date	Ver.	Action By	Action	Result
11/14/2024	1	Urban County Council		
11/14/2024	1	Urban County Council		
11/14/2024	1	Urban County Council		
11/12/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass