



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 1003-24      **Version:** 1      **Name:** Collective Bargaining Negotiations-Frost Brown Todd  
**Type:** Resolution      **Status:** Approved  
**File created:** 10/1/2024      **In control:** Urban County Council  
**On agenda:** 11/14/2024      **Final action:** 11/14/2024  
**Enactment date:** 11/14/2024      **Enactment #:** R-555-2024

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with the law firm of Frost Brown Todd, LLC, for collective bargaining negotiations with the Divs. of Fire and Emergency Services and Police, at an estimated cost not to exceed \$120,000 in FY2025. [Dept. of Law, Barberie]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bluesheet.pdf, 2. AGREEMENT FOR PROFESSIONAL SERVICES.pdf, 3. RESO 1003-24 PA with FBT, LLC 4874-8717-1563 v.1.pdf, 4. R-555-2024

Date	Ver.	Action By	Action	Result
11/14/2024	1	Urban County Council		
10/24/2024	1	Urban County Council	Received First Reading	
10/15/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Professional Services Agreement with the law firm of Frost Brown Todd, LLC, for collective bargaining negotiations with the Divs. of Fire and Emergency Services and Police, at an estimated cost not to exceed \$120,000 in FY2025. [Dept. of Law, Barberie]

Authorization to enter into an Agreement with the law firm of Frost Brown Todd (attorney Joe Scholler) for negotiating services on the Fire and Police collective bargaining Agreements (four Agreements). The term of the Contract is estimated at two (2) years for a cost not to exceed \$120,000 in FY 2025. Funds are Budgeted. (L1003-24) (Barberie)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by [David Barberie]

**Risk Management:** NA

Fully Budgeted: Yes

Account Number: 1101 194101 1961 71201

This Fiscal Year Impact: \$120,000

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$320,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Professional Services Agreement, which is attached hereto and incorporated herein by reference, with the law firm of Frost Brown Todd, LLC, for collective bargaining negotiations with the Division of Fire and Emergency Services and the Division of Police.

Section 2 - That an amount, estimated not to exceed the sum of \$120,000.00 in FY2025, be and hereby is approved for payment to Frost Brown Todd, LLC from account #1101-194101-71201, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

1003-24:DJB:4874-8717-1563, v. 1