



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0991-24      **Version:** 1      **Name:** MOA with Southside Technical  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/25/2024      **In control:** Urban County Council  
**On agenda:** 10/24/2024      **Final action:** 10/24/2024  
**Enactment date:** 10/24/2024      **Enactment #:** R-533-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Fayette County Public Schools Southside Technical, to establish a Student Emergency Medical Technician Program. [Div. of Fire and Emergency Services, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MOA\_Southside Tech & LFD\_2024\_blue sheet, 2. MOA LFUCG Fire Dept Contract\_Southside Tech (FCPS)\_092024, 3. 991-24 southside 4883-9136-2029 v.1.pdf, 4. R-533-2024

Date	Ver.	Action By	Action	Result
10/24/2024	1	Urban County Council	Received First Reading	
10/24/2024	1	Urban County Council	Suspended Rules for Second Reading	Pass
10/24/2024	1	Urban County Council	Approved	Pass
10/15/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Fayette County Public Schools Southside Technical, to establish a Student Emergency Medical Technician Program. [Div. of Fire and Emergency Services, Wells] Authorization to enter into a Memorandum of Agreement with Fayette County Public Schools Southside Technical to establish guidelines and responsibilities of the clinical education component and off campus experiences for students in the Emergency Medical Technician (EMT) Program through Fayette County Schools. No Budgetary impact. (L0991-24) (Wells/Armstrong)

Budgetary Implications: NO

Advance Document Review:

**Law:** Yes, M. Sanner

**Risk Management:** No

Fully Budgeted: N/A

Account Number:N/A

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Fayette County Public Schools Southside Technical, to establish a student emergency medical technician Program.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

991-24:MRS: 4883-9136-2029, v. 1