



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0989-24      **Version:** 1      **Name:** Seagrave contract 2024\_2 pumpers  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/24/2024      **In control:** Urban County Council  
**On agenda:** 11/14/2024      **Final action:** 11/14/2024  
**Enactment date:** 11/14/2024      **Enactment #:** R-550-2024

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Seagrave Fire Apparatus LLC., for purchase of two new rescue pumper apparatus at a cost not to exceed \$2,216,911. [Div. of Fire and Emergency Services, Wells]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Seagrave blue sheet memo\_2 rescue pumpers\_092024, 2. Seagrave Contract\_092024, 3. HGAC-Executed Contract - FWD Seagrave Holdings LP\_2024, 4. 989-24 seagrave 4869-3659-4157 v.1.pdf, 5. R-550-2024

Date	Ver.	Action By	Action	Result
11/14/2024	1	Urban County Council		
10/24/2024	1	Urban County Council	Received First Reading	
10/15/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Seagrave Fire Apparatus LLC., for purchase of two new rescue pumper apparatus at a cost not to exceed \$2,216,911. [Div. of Fire and Emergency Services, Wells]  
Authorization to enter into a Contract Agreement with Seagrave Fire Apparatus, LLC for the purchase of two (2) new rescue pumper apparatus at the cost of \$2,216,911.00. These are expected to be delivered in 1500 days. Funds are Budgeted. (L0989-24) (Wells/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, M. Sanner

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 1105 505707 5713 96957

This Fiscal Year Impact: \$2,216,911.00

Annual Impact:

Project: FIRE\_TRUCK\_2025

Activity: VEHICLE

Budget Reference: 2025

Current Balance: \$5,160,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Seagrave Fire Apparatus LLC., for purchase of two new rescue pumper apparatus.

Section 2 - That an amount, not to exceed the sum of \$2,216,911.00 be and hereby is approved for payment to Seagrave Fire Apparatus LLC., from account #1105-505707-96957.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

989-24:MRS: 4869-3659-4157, v. 1