



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0981-24 **Version:** 1 **Name:** Town Branch for Gatton Park Stormwater Quality Project Grant

Type: Resolution **Status:** Approved

File created: 9/23/2024 **In control:** Urban County Council

On agenda: 10/24/2024 **Final action:** 10/24/2024

Enactment date: 10/24/2024 **Enactment #:** R-529-2024

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Grant Agreement with Town Branch Park, Inc. d/b/a Gatton Park on the Town Branch and the Lexington Center Corporation, for a stormwater quality project, at a cost not to exceed \$383,000. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. TBP Memo, 2. Agreement, 3. Posposed Renovation of Stone Walls at Gatton Park Memo-merged-compressed, 4. IMG_9572, 5. IMG_9575, 6. 0981-24- Grant Agreement with TBP and LCC 4860-3816-9837 v.1.pdf, 7. R-529-2024, 8. Contract #293-2024

Date	Ver.	Action By	Action	Result
10/24/2024	1	Urban County Council	Approved	Pass
10/10/2024	1	Urban County Council	Received First Reading	
10/8/2024	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Grant Agreement with Town Branch Park, Inc. d/b/a Gatton Park on the Town Branch and the Lexington Center Corporation, for a stormwater quality project, at a cost not to exceed \$383,000. [Div. of Water Quality, Martin]

Authorization to execute a Grant Award Agreement with Town Branch Park, Inc., DBA Gatton Park, and the Lexington Center Corporation for the purpose of repairing portions of dry-stacked stone walls under Cox Street and Oliver Lewis Way, due to deterioration, in the amount of \$383,000. Budget amendment in process. (L0981-24) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Evan Thompson, September 19, 2024

Risk Management: No

Fully Budgeted [select]: BA 13282 in process

Account Number: 4051-303204-3321-71299

This Fiscal Year Impact: \$383,000.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA 13282 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Grant Agreement, which is attached hereto and incorporated herein by reference, with Town Branch Park, Inc. d/b/a Gatton Park on the Town Branch and the Lexington Center Corporation, for a stormwater quality project.

Section 2 - That an amount, not to exceed \$383,000.00, be and hereby is approved for payment to Town Branch Park, Inc. d/b/a Gatton Park on the Town Branch, from account # 4051-303204-3321-71299, pursuant to the terms of the Agreement, and subject to approval of a pending budget amendment.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0981-24:EPT:4860-3816-9837, v. 1

