



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0546-24 **Version:** 1 **Name:** Recommendation for Bid# 58-2024 Salt Dome and Associated Site Improvements

Type: Resolution **Status:** Approved

File created: 5/10/2024 **In control:** Urban County Council

On agenda: 5/16/2024 **Final action:** 5/16/2024

Enactment date: 5/16/2024 **Enactment #:** R-277-2024

Title: A Resolution accepting the bid of L-M Asphalt Partners Ltd. d/b/a ATS Construction, in the amount of \$4,048,683 for the salt dome and associated site improvements, for the Dept. of Environmental Quality and Public Works, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with L-M Asphalt Partners Ltd. d/b/a ATS Construction, related to the bid. (2 Bids, Low) [Albright]

Sponsors:

Indexes:

Code sections:

Attachments: 1. ATS CONSTRUCTION BID 58 2024_SALT DOME, 2. 58-2024 Contract, 3. RESO 0546-24 Bid Salt Dome 4868-1833-9262 v.1.pdf, 4. R-277-2024, 5. Contract #141-2024

Date	Ver.	Action By	Action	Result
5/16/2024	1	Urban County Council	Received First Reading	
5/16/2024	1	Urban County Council	Suspended Rules for Second Reading	Pass
5/16/2024	1	Urban County Council	Approved	Pass

A Resolution accepting the bid of L-M Asphalt Partners Ltd. d/b/a ATS Construction, in the amount of \$4,048,683 for the salt dome and associated site improvements, for the Dept. of Environmental Quality and Public Works, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with L-M Asphalt Partners Ltd. d/b/a ATS Construction, related to the bid. (2 Bids, Low) [Albright]

Lexington Fayette Urban County Government
Bid Recommendation

Division of Central Purchasing

Bid Title: Salt Dome and Associated Site Improvements				
Bid Number: 58-2024		Buyer: S. Stone		
Advertising Date: 04-17-24		Opening Date: 05-08-24		
Number of Bid Submitted: 2		Recommended Bid Amount: \$4,048,683.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	XX Contract Included
Division Requesting/Recommending: Department of Environmental Quality & Public Works				

	Vendor	Address	Amount
Lowest	L-M Asphalt Partners Ltd dba ATS Construction	Lexington, KY	\$4,048,683.00
Second	Hinkle Construction Services LLC	Paris, KY	\$5,764,850.00
Third			

Recommended Vendors

Award to: L-M Asphalt Partners Ltd dba ATS Construction
Award Amount: \$4,048,683.00

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1105	303301	0001	90511	SALT_DOME_2023	2023	\$1,581,929.31	\$1,863,998.20
1116	303301	0001	90511	SALT_DOME_2023	2023	\$1,850,065.27	\$3,221,252.20
4122	303301	0001	90511	SALT_DOME_2023	2023	\$616,688.42	\$1,071,579.60

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of L-M Asphalt Partners Ltd d/b/a ATS Construction, in the amount of \$4,048,683.00, for the Salt Dome and Associated Site Improvements, for the Department of Environmental Quality and Public Works, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County

Government, be and hereby is authorized to execute an Agreement with L-M Asphalt Partners Ltd d/b/a ATS Construction, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$4,048,683.00, be and hereby is approved for payment to L-M Asphalt Partners Ltd d/b/a ATS Construction, from the following accounts in the following amounts: account #1105-303301-90511 (\$1,581,929.31), account #1116-303301-90511 (\$1,850,065.27), and account #4122-303301-90511 (\$616,688.42), pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0546-24:TAH: 4868-1833-9262, v. 1