



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0159-24 **Version:** 2 **Name:** Request Council authorization to submit an application and accept if offered to the U.S. Department of Homeland Security under the 2023 Assistance to Firefighters Grant (AFG) Program requesting federal funding in the amount of \$500,000 to add PPE (Physical

Type: Resolution **Status:** Approved

File created: 2/5/2024 **In control:** Urban County Council

On agenda: 3/7/2024 **Final action:** 3/7/2024

Enactment date: 3/7/2024 **Enactment #:** R-082-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$500,000 in Federal funds under the 2023 Assistance to Firefighters Grant Program, to add Personal Protective Equipment (PPE) and replacement of two brush trucks, the acceptance of which obligates the Urban County Government to the expenditure of \$50,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Memo AFG App No.pdf, 2. 0159-24 (AFD PPE) 4892-3980-6116 v.1.pdf, 3. R-082-2024

Date	Ver.	Action By	Action	Result
3/7/2024	2	Urban County Council	Approved	Pass
2/15/2024	2	Urban County Council	Received First Reading	
2/13/2024	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the U.S. Dept. of Homeland Security, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$500,000 in Federal funds under the 2023 Assistance to Firefighters Grant Program, to add Personal Protective Equipment (PPE) and replacement of two brush trucks, the acceptance of which obligates the Urban County Government to the expenditure of \$50,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Wells]

Authorization to submit an application and accept if offered to the U.S. Department of Homeland Security under the 2023 Assistance to Firefighters Grant (AFG) Program requesting federal funding in the amount of \$500,000 to add PPE (Physical Protective Equipment) and replacement of two brush trucks for the Wildland Task Force. If the Grant is approved a match of \$50,000 is required. (L0159-24) (Wells/Armstrong)

Budgetary Implications: NO

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: A Budget amendment will be completed if approved.

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated herein by reference, to the U.S. Department of Homeland Security, to provide any additional information requested in connection with this Grant Application, and to accept this Grant if awarded, which Grant funds are in the amount of \$500,000.00 in Federal funds, under the 2023 Assistance to Firefighters Grant Program, to add Personal Protective Equipment (PPE) and replacement of two brush trucks, the acceptance of which obligates the Urban County Government to the expenditure of \$50,000.00 as a local match.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief

Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0159-24:ANB:4892-3980-6116, v. 1