



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0130-24 **Version:** 2 **Name:** Request Council authorization to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet (KYTC) to accept additional federal Surface Transportation Program (SLX) funds in the amount of \$356,000 for the design phase of the Liberty Roa

Type: Resolution **Status:** Approved

File created: 1/29/2024 **In control:** Urban County Council

On agenda: 3/7/2024 **Final action:** 3/7/2024

Enactment date: 3/7/2024 **Enactment #:** R-073-2024

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 1 with the Ky. Transportation Cabinet for acceptance of \$356,000 in additional Federal funds, under the surface transportation Program (SLX), for the design phase of the Liberty Rd. Improvements Project, the acceptance of which obligates the Urban County Government to the expenditure of \$89,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for these Grants. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 24-Blue Sheet Amendment Liberty Rd SA No.pdf, 2. BA 12800, 3. Liberty Road 7-329 Supplemental Agreement 1 - unsigned, 4. Liberty Road improvements - Project Extents Map, 5. 0130-24 (SLX Supplemental Agreement No. 1) 4883-5853-6097 v.2.pdf, 6. R-073-2024, 7. Contract #045-2024

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 3/7/2024 | 2 | Urban County Council | Approved | Pass |
| 2/15/2024 | 2 | Urban County Council | Received First Reading | |
| 2/6/2024 | 2 | Urban County Council Work Session | Approved and Referred to Docket | Pass |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Supplemental Agreement No. 1 with the Ky. Transportation Cabinet for acceptance of \$356,000 in additional Federal funds, under the surface transportation Program (SLX), for the design phase of the Liberty Rd. Improvements Project, the acceptance of which obligates the Urban County Government to the expenditure of \$89,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for these Grants. [Div. of Engineering, Burton] Authorization to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet (KYTC) to accept additional federal Surface Transportation Program (SLX) funds in the amount of \$356,000 for the design phase of the Liberty Road Improvements Project, as funded under the KYTC SLX Program for capital improvements projects. Acceptance of these funds will also require \$89,000 in local match. Budget amendment in process. (L0130-24) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Ashleigh Bailey, 1/29/2024

Risk Management: N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$445,000

Annual Impact: \$0

Project: LIBERTY_RD_2022

Activity: DESIGN

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Supplemental Agreement No. 1 with the Kentucky Transportation Cabinet for the acceptance of \$356,000.00 in additional Federal funds under the Surface Transportation Program (SLX) for the design phase of the Liberty Road Improvements Project, the acceptance of which obligates the Lexington-Fayette Urban County Government to the expenditure of \$89,000.00 as a local match.

Section 2 - That subject to the provisions of Section 7-48 of the Lexington-Fayette Urban County Government Code of Ordinances, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0130-24:ANB:4883-5853-6097, v. 2