



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1116-22	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to accept award of additional federal funds in the 2022 Consolidated Plan from the U.S. Department of Housing and Urban Development for the HOME Investment Partnerships Program in the amount of \$134,713, and authorizing the m
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	10/24/2022	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	11/17/2022	<b>Final action:</b>			11/17/2022
<b>Enactment date:</b>	11/17/2022	<b>Enactment #:</b>			R-634-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional Grant award of \$134,713 in Federal funds from the United States Dept. of Housing and Urban Development (HUD), authorizing the Mayor to execute any necessary Agreements or amendments with subrecipients related to the use of these funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-Bluesheet Memo Con Plan, 2. FY2022 HOME - Lexington Grant Agreement - Fully Executed, 3. B22MC210004 FY22 Lexington CDBG Fully Executed GA, 4. E22MC210004 FY22 Lexington ESG Fully Executed GA, 5. BA 11936 add'l funds, 6. BA 11937 to reflect actual award, 7. 00768292.pdf, 8. R-634-2022, 9. Contract #346-2022, 10. Contract #346-2022

Date	Ver.	Action By	Action	Result
11/17/2022	2	Urban County Council	Approved	Pass
11/3/2022	2	Urban County Council	Received First Reading	
11/1/2022	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional Grant award of \$134,713 in Federal funds from the United States Dept. of Housing and Urban Development (HUD), authorizing the Mayor to execute any necessary Agreements or amendments with subrecipients related to the use of these funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Grants and Special Programs, Reynolds]

Authorization to accept an award of additional Federal funds in the 2022 Consolidated Plan from the U.S. Department of Housing and Urban Development for the HOME Investment Partnerships Program, in the amount of \$134,713, and to execute any other Agreements or amendment with subrecipients to the use of HOME funds. (L1116-22) (Reynolds/Lanter)

**Budgetary Implications:** Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: BA in process

Account Number: 3120-160201-0001-78105

This Fiscal Year Impact: \$134,713

Annual Impact: \$0

Project: HOME\_2023

Activity: FED\_GRANT

Budget Reference: 2023

Current Balance: BA 11936 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept an additional grant award of \$134,713.00 in federal funds from the United States Department of Housing and Urban Development (HUD), for the HOME Investment Partnerships Program, the acceptance of which does not obligate the Urban County Government to the expenditure of any additional funds as a local match.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreements or amendments with subrecipients related to the use of these funds.

Section 3 -- That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the grant budget established herein.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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