



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1114-22	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to accept award of federal funds in the amount of \$175,000 from the U.S. Department of Justice under the Office of Community Oriented Policing Services (COPS) for the Law Enforcement Mental Health & Wellness Act Grant Program
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	10/24/2022	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	11/17/2022	<b>Final action:</b>			11/17/2022
<b>Enactment date:</b>	11/17/2022	<b>Enactment #:</b>			R-632-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$175,000 in Federal funds from the U.S. Dept. of Justice, Office of Community Oriented Policing Services (COPS), under the Law Enforcement Mental Health & Wellness Act Grant program for FY 2023 and FY 2024, for the expansion of the Wellness Unit in the Div. of Police, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for this Grant. [Div. of Police, Weathers]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Award Letter - COPS, 2. Blue Sheet Memo- LEMHWA, 3. BA 11933, 4. 00768286.pdf, 5. R-632-2022

Date	Ver.	Action By	Action	Result
11/17/2022	2	Urban County Council	Approved	Pass
11/3/2022	2	Urban County Council	Received First Reading	
11/1/2022	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an award of \$175,000 in Federal funds from the U.S. Dept. of Justice, Office of Community Oriented Policing Services (COPS), under the Law Enforcement Mental Health & Wellness Act Grant program for FY 2023 and FY 2024, for the expansion of the Wellness Unit in the Div. of Police, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget for this Grant. [Div. of Police, Weathers]

Authorization to accept an award of Federal funds in the amount of \$175,000 from the U.S. Department of Justice under the Office of Community Oriented Policing Services (COPS) for the Law Enforcement Mental Health & Wellness Act Grant Program (LEMHWA) for FY 2023 and FY 2024. No matching funds are required. (L1114-22) (Weathers/Armstrong)

**Budgetary Implications:** Yes

**Advance Document Review:**

**Law:** No

**Risk Management:** N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3140-505501-5511-XXXX

This Fiscal Year Impact: \$175,000

Annual Impact: \$0

Project: LPD\_LEMHWA\_2023

Activity: FED\_GRANT

Budget Reference: 2023

Current Balance: BA 11933 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to accept an award of \$175,000.00 in federal funds from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS), under the Law Enforcement Mental Health & Wellness Act Grant Program for FY 2023 and FY 2024, for the expansion of the Wellness Unit in the Division of Police, the acceptance of which does not obligate the Lexington-Fayette Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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