



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 1112-22 **Version:** 1 **Name:** Sole Source Agreement with Municipal Equipment
Type: Resolution **Status:** Approved
File created: 10/24/2022 **In control:** Urban County Council
On agenda: 11/17/2022 **Final action:** 11/17/2022
Enactment date: 11/17/2022 **Enactment #:** R-630-2022

Title: A Resolution authorizing the Div. of Waste Management to purchase parts and services for the Marathon Baler from Municipal Equipment, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Municipal Equipment, related to the procurement. [Div. of Waste Management, Thurman]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bluesheet memo - Municipal Equipment Sole Source 2022.pdf, 2. SOLE SOURCE CERTIFICATION FORM Municipal.pdf, 3. 00768382.pdf, 4. R-630-2022

Date	Ver.	Action By	Action	Result
11/17/2022	1	Urban County Council	Approved	Pass
11/3/2022	1	Urban County Council	Received First Reading	
11/1/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Div. of Waste Management to purchase parts and services for the Marathon Baler from Municipal Equipment, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Municipal Equipment, related to the procurement. [Div. of Waste Management, Thurman]

Authorization to establish Municipal Equipment as a sole source provider for the purchase of parts and services to support the Marathon Baler at the Materials Recovery Facility. (L1112-22)
(Thurman/Albright)

Budgetary Implications [select]: Yes/**NO**

Advance Document Review:

Law: { Select Yes/**No**, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/**No**, Completed by [Official, Date]}

Fully Budgeted [select]: **Yes**/No/Partial

Account Number(s): 1115 303505 3571 76101

This Fiscal Year Impact: N/A

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Waste Management is authorized to purchase parts and services for the Marathon Baler from Municipal Equipment, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with Municipal Equipment, related to the procurement.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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