## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 1061-22 Version: 1 Name: SCADA Sole Source Agreement

Type: Resolution Status: Approved

File created: 10/13/2022 In control: Urban County Council

 On agenda:
 11/3/2022
 Final action:
 11/3/2022

 Enactment date:
 11/3/2022
 Enactment #:
 R-617-2022

**Title:** A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to

purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and pump stations, from Advantage Industrial Automation, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Advantage Industrial Automation, Inc.

related to the procurement, at a cost not to exceed \$35,145. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Blue Sheet Memo, 2. Lexington-Fayette UCG Town Branch WWTP Site ID# 59816 - 100622, 3.

Lexington-Fayette Urban County Gov# 59815 - 100622, 4. SCADA 2022 SOLE SOURCE

CERTIFICATION FORM (Revised), 5. 00767887.pdf, 6. R-617-2022

| Date       | Ver. | Action By                 | Action                          | Result |
|------------|------|---------------------------|---------------------------------|--------|
| 11/3/2022  | 1    | Urban County Council      | Approved                        | Pass   |
| 10/27/2022 | 1    | Urban County Council      |                                 |        |
| 10/25/2022 | 1    | Urban County Council Work | Approved and Referred to Docket | Pass   |

A Resolution authorizing the Div. of Water Quality, on behalf of the Urban County Government, to purchase Supervisory Control and Data Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman Waste Water Treatment Plants and pump stations, from Advantage Industrial Automation, Inc., a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Advantage Industrial Automation, Inc. related to the procurement, at a cost not to exceed \$35,145. [Div. of Water Quality, Martin]

Authorization to establish Advantage Industrial Automation as a sole source provider for the purchase of SCADA Citect/Historian Support for continued maintenance and software support for SCADA installed at Town Branch WWTP, West Hickman WWTP, and pump stations located throughout the Urban Service District, at a cost of \$35,145. Funds are Budgeted. (1061-22)(Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Evan Thompson 10/12/22

File #: 1061-22, Version: 1

Risk Management: No

Fully Budgeted [select]: Yes

Account Number: 4002-303401-3401-76102

This Fiscal Year Impact: \$35,145.00

Annual Impact: \$ 35,145.00

Project:

Activity:

**Budget Reference:** 

Current Balance: \$97,834.80

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Division of Water Quality, on behalf of the Lexington-Fayette Urban

County Government, be and hereby is authorized to purchase Supervisory Control and Data

Acquisition (SCADA) Citect/Historian Support Services for the Town Branch and West Hickman

Waste Water Treatment Plants and pump stations from Advantage Industrial Automation, Inc., a sole

source provider; and that the Mayor, on behalf of the Lexington-Fayette Urban County Government,

be and hereby is authorized to execute any necessary agreement with Advantage Industrial

Automation, Inc., related to the procurement.

Section 2 - That an amount, not to exceed the sum of \$35,145.00, be and hereby is approved

for payment to Advantage Industrial Automation, Inc., from account # 4002-303401-3401-76102,

pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

Lexington-Fayette Urban County Government

| File #: 1061-22, Version: 1 |       |  |  |  |  |  |
|-----------------------------|-------|--|--|--|--|--|
|                             | MAYOR |  |  |  |  |  |

ATTEST:

**CLERK OF URBAN COUNTY COUNCIL** 

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