



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	1044-22	<b>Version:</b>	2	<b>Name:</b>	Request Council authorization to accept federal award in the amount of \$616,704 from the U.S. Department of Health and Human Services from the Congressional Directive Spending Projects under the Consolidated Appropriation Act, 2022 for the Barrier Free Re
<b>Type:</b>	Resolution	<b>Status:</b>			Approved
<b>File created:</b>	10/9/2022	<b>In control:</b>			Urban County Council
<b>On agenda:</b>	11/3/2022	<b>Final action:</b>			11/3/2022
<b>Enactment date:</b>	11/3/2022	<b>Enactment #:</b>			R-612-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to accept a Federal award in the amount of \$616,704, from the U.S. Department of Health and Human Services from the Congressional Directive Spending Projects under the Consolidated Appropriation Act, 2022 for the Barrier Free Re-Entry and Recovery Initiative (BFREE), the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of Social Services, Allen-Bryant]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-Bluesheet Memo SAMHSA BFREE, 2. 1H79FG000755-01-Notice of Award, 3. BA 11924, 4. 00767249.pdf, 5. R-612-2022, 6. Contract #280-2022

Date	Ver.	Action By	Action	Result
11/3/2022	2	Urban County Council	Approved	Pass
10/27/2022	2	Urban County Council		
10/18/2022	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Lexington-Fayette Urban County Government, to accept a Federal award in the amount of \$616,704, from the U.S. Department of Health and Human Services from the Congressional Directive Spending Projects under the Consolidated Appropriation Act, 2022 for the Barrier Free Re-Entry and Recovery Initiative (BFREE), the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Dept. of Social Services, Allen-Bryant]

Authorization to accept a federal award in the amount of \$616,704 from the U.S. Department of Health and Human Services from the Congressional Directive Spending Projects under the Consolidated Appropriation Act, 2022 for the Barrier Free Re-Entry and Recovery Initiative (BFREE). No local match is required. (L1044-22)(Baker/Allen-Bryant)

**Budgetary Implications:** Yes

**Advance Document Review:**

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3190-606105-0001-XXXXX

This Fiscal Year Impact: \$616,704

Annual Impact: \$0

Project: SMHSABFREE\_2023

Activity: FED\_GRANT

Budget Reference: 2023

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a federal award in the amount of \$616,704.00, from the U.S. Department of Health and Human Services from the Congressional Directive Spending Projects under the Consolidated Appropriation Act, 2022 for the Barrier Free Re-Entry and Recovery Initiative (BFREE), the acceptance of which does not obligate the Lexington-Fayette Urban County Government for the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the grant budget previously established for this grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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