



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	1051-22	Version:	1	Name:	Walk on - ONE Lexington Fiscal Agent CAC
Type:	Resolution	Status:		Status:	Approved
File created:	10/11/2022	In control:		In control:	Urban County Council
On agenda:	10/13/2022	Final action:		Final action:	10/13/2022
Enactment date:	10/13/2022	Enactment #:		Enactment #:	R-566-2022

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., to serve as the fiscal agent for the ONE Lexington Gun Violence Prevention Grant Programming for FY2023, at a total cost not to exceed \$137,000. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion to Walk On - ONE Lexington Fiscal Agent CAC (00766887xAFB4D), 2. 00767245.pdf, 3. R-566-2022

Date	Ver.	Action By	Action	Result
10/13/2022	1	Urban County Council		
10/13/2022	1	Urban County Council		
10/13/2022	1	Urban County Council		
10/11/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., to serve as the fiscal agent for the ONE Lexington Gun Violence Prevention Grant Programming for FY2023, at a total cost not to exceed \$137,000. [Council Office, Maynard]

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Purchase of Service Agreement, which is attached hereto and incorporated herein by reference, with Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., to serve as the fiscal agent for the ONE Lexington Gun Violence Prevention Grant Programming for FY2023, at a total cost not to exceed \$137,000.00.

Section 2 - That an amount, not to exceed the sum of \$137,000.00, be and hereby is approved for payment to Community Action Council for Lexington-Fayette, Bourbon, Harrison and Nicholas Counties, Inc., from account #1101-133006-71299 [1) Violence Prevention/Intervention Community Partner Grants (\$50,000.00); 2) Youth Mediation and Street Outreach Worker Stipends (\$37,000.00); 3) Community Sponsorship Awards (\$34,000.00); and 4) Fiscal Agent Administrative Fee (\$16,000.00)], pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

1051-22EAB:X:\Cases\MAYOR\22-LE0003\LEG\00767245.DOCX