



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

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|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| File #: | 1020-22 | Version: | 2 | Name: | Request Council authorization to accept \$3,000 in funding from the Citizen's Fire Academy Alumni Association (CFAAA), a local non-profit, to purchase materials to build five "training hubs." No matching funds required. |
| Type: | Resolution | Status: | | | Approved |
| File created: | 10/3/2022 | In control: | | | Urban County Council |
| On agenda: | 10/27/2022 | Final action: | | | 10/27/2022 |
| Enactment date: | 10/27/2022 | Enactment #: | | | R-596-2022 |
| Title: | A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a donation from Citizen's Fire Academy Alumni Association for purchase of materials to build five training hubs, in the amount of \$3,000 for use at the Div. of Fire, at no cost to the Urban County Government. [Div. of Fire and Emergency Services, Wells] | | | | |

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23- Blue Sheet CFAAA Acceptance, 2. BA 11913, 3. Notice of Award, 4. 00767056.pdf, 5. R-596-2022

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------------------|---------------------------------|--------|
| 10/27/2022 | 2 | Urban County Council | | |
| 10/13/2022 | 2 | Urban County Council | | |
| 10/11/2022 | 2 | Urban County Council Work Session | Approved and Referred to Docket | Pass |