Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 0950-22 Version: 1 Name: CSEPP Everbridge FY22

Type: Resolution Status: Approved

File created: 9/12/2022 In control: Urban County Council

 On agenda:
 9/22/2022
 Final action:
 9/22/2022

 Enactment date:
 9/22/2022
 Enactment #:
 R-559-2022

Title: A Resolution establishing Everbridge, Inc., as a sole source provider for the Alert Notification System

for the Div. of Emergency Management, and authorizing the Mayor or her designee, on behalf of the

Lexington-Fayette Urban County Government, to execute any necessary Agreements with

Everbridge, Inc., related to the procurement of these goods, at a cost not to exceed \$114,978.44. [Div.

of Emergency Management, Dugger]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-bluesheet memo Everbridge, 2. LFUCG 2022 Everbridge Conditional Renewal Quote -

Unsigned, 3. Everbridge Sole Source 2022-2023, 4. 00765873.pdf, 5. R-559-2022

Date	Ver.	Action By	Action	Result
9/22/2022	1	Urban County Council	Received First Reading	
9/22/2022	1	Urban County Council	Approved	Pass
9/22/2022	1	Urban County Council	Suspended Rules for Second Reading	Pass
9/20/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution establishing Everbridge, Inc., as a sole source provider for the Alert Notification System for the Div. of Emergency Management, and authorizing the Mayor or her designee, on behalf of the Lexington-Fayette Urban County Government, to execute any necessary Agreements with Everbridge, Inc., related to the procurement of these goods, at a cost not to exceed \$114,978.44. [Div. of Emergency Management, Dugger]

Authorization to establish Everbridge, Inc., as a sole source provider for the Alert Notification System for the Division of Emergency Management and to execute an Agreement with Everbridge, Inc. related to the procurement of these goods and services, at a cost not to exceed \$114,978.44. Funds are Budgeted. (L0950-22) (Dugger/Armstrong)

Budgetary Implications: YES

Advance Document Review:

Law: Yes, Completed by Brittany Smith, 9-12-2022

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3200-505201-0001-76102 - \$49,958.09

File #: 0950-22, Version: 1

3200-505204-5291-76102 - \$21,343.94 1101-505204-5242-76102 - \$30,261.38 4204-505602-5622-76102 - \$12,015.03 1115-313201-3095-71299 - \$1,000.00 4051-313201-3095-71299 - \$200.00 4002-313201-3095-71299 - \$200.00

This Fiscal Year Impact \$114,978.44

Annual Impact: \$0

Project: CSEPP_2022; EMRG_MGMT_2022

Activity: KY-FAY-454 and FED_GRANT

Budget Reference: 2022

Current Balance: 3200-505201-0001-76102 - \$75,000.00

3200-505204-5291-76102 - \$23,705.95 1101-505204-5242-76102 - \$32,240.00 4204-505602-5622-76102 - \$246,816.27 1115-313201-3095-71299 - \$67,500.00 4051-313201-3095-71299 - \$110,425.07 4002-313201-3095-71299 - \$29.817.12

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That Everbridge, Inc., be and hereby is established as a sole source provider for the Alert Notification System for the Division of Emergency Management, and authorizing the Mayor or her designee, on behalf of the Lexington-Fayette Urban County Government, to execute any necessary Agreements with Everbridge, Inc., related to the procurement of these goods.

Section 2 - That an amount, not to exceed the sum of \$114,978.44, be and hereby is approved for payment to Everbridge, Inc., from account #3200-505201-76102 (\$49,958.09), account # 3200-505204-76102 (\$21,343.94), account #1101-505204-76102 (\$30,261.38), account #4204-505602-5622-76102 (\$12,015.03), account # 1115-313201-71299 (\$1,000.00), account # 4051-313201-71299 (\$200.00), and account # 4002-313201-71299 (\$200.00), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

File #: 0950-22, Version: 1		
PASSED URBAN COUNT	ΓΥ COUNCIL:	
	MAYOR	
ATTEST:		
CLERK OF URBAN COUNTY C 0950-22:BGS:X:\CASES\COMDEV\22-LE0003\Li		