



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

|                        |   |                      |   |                      |                                       |
|------------------------|---|----------------------|---|----------------------|---------------------------------------|
| <b>File #:</b>         | 0938-22   | <b>Version:</b>      | 1 | <b>Name:</b>         | PLN-MAR-22-0011: Athens Property, LLC |
| <b>Type:</b>           | Ordinance   | <b>Status:</b>       |   | <b>Status:</b>       | Approved                              |
| <b>File created:</b>   | 9/9/2022  | <b>In control:</b>   |   | <b>In control:</b>   | Urban County Council                  |
| <b>On agenda:</b>      | 9/22/2022   | <b>Final action:</b> |   | <b>Final action:</b> | 9/22/2022                             |
| <b>Enactment date:</b> | 9/22/2022   | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | O-103-2022                            |
| <b>Title:</b>          | An Ordinance changing the zone from an Agricultural Rural (A-R) zone and a Single-Family Residential (R-1D) zone to a Neighborhood Business (B-1) zone for 5.6879 net (5.8494 gross) acres, for property located at 6270 Athens Walnut Hill Pike. (Athens Property, LLC; Council District 12). Approval 8-0 (To Be Heard By November 23, 2022) [Div. of Planning, Duncan] |                      |   |                      |                                       |
| <b>Sponsors:</b>       |   |                      |   |                      |                                       |
| <b>Indexes:</b>        |   |                      |   |                      |                                       |
| <b>Code sections:</b>  |   |                      |   |                      |                                       |
| <b>Attachments:</b>    | 1. 1-Final Report, 2. 2-Application, 3. 3-Justification, 4. 4-Development Snapshot, 5. 6-Notification Map, 6. 7-Staff report, 7. 7-Updated Staff Findings, 8. 7-Variance, 9. 8-Minutes, 10. 00765312.pdf, 11. O-103-2022  |                      |   |                      |                                       |

| Date      | Ver. | Action By                         | Action  | Result |
|-----------|------|-----------------------------------|---|--------|
| 9/22/2022 | 1    | Urban County Council              | Received First Reading                          |        |
| 9/22/2022 | 1    | Urban County Council              | Suspended Rules for Second Reading              | Pass   |
| 9/22/2022 | 1    | Urban County Council              | Approved  | Pass   |
| 9/20/2022 | 1    | Urban County Council Work Session | Approved and Referred to Docket without Hearing | Pass   |