



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0911-22	Version:	2	Name:	Request Council authorization to execute agreement and accept federal funds in the amount of \$177,000 for the design phase of the Alumni Drive Shared Use Path Project, as funded under the Kentucky Transportation Cabinet Transportation Alternatives Program
Type:	Resolution	Status:			Approved
File created:	9/2/2022	In control:			Urban County Council
On agenda:	9/22/2022	Final action:			9/22/2022
Enactment date:	9/22/2022	Enactment #:			R-535-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet to accept a Grant of \$177,000 in Federal funds from the Ky. Transportation Cabinet Transportation Alternatives Program (TAP), for the Design Phase of the Alumni Dr. Shared Use Path Project, the acceptance of which obligates the Urban County Government to the expenditure of \$44,250 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-Blue Sheet Alumni Dr Project, 2. BA 11863, 3. Alumni SUP - 07_03038_moa - Unsigned, 4. Location Map Alumni SUP, 5. 00765791.pdf, 6. R-535-2022, 7. Contract #261-2022

Date	Ver.	Action By	Action	Result
9/22/2022	2	Urban County Council	Received First Reading	
9/22/2022	2	Urban County Council	Suspended Rules for Second Reading	Pass
9/22/2022	2	Urban County Council	Approved	Pass
9/13/2022	2	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet to accept a Grant of \$177,000 in Federal funds from the Ky. Transportation Cabinet Transportation Alternatives Program (TAP), for the Design Phase of the Alumni Dr. Shared Use Path Project, the acceptance of which obligates the Urban County Government to the expenditure of \$44,250 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Authorization to execute Agreement and accept Federal funds in the amount of \$177,000 for the design phase of the Alumni Drive Shared Use Path Project, as funded under the Kentucky Transportation Cabinet Transportation Alternatives Program (TAP) for capital improvements projects. The acceptance obligates the Urban County Government for the expenditure of \$44,250 as a local match. Budget amendment in process. (L0911-22) (Burton/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed Brittany Smith, 8/29/2022

Risk Management: N/A

Fully Budgeted: Budget amendment is in process.

Account Number: 3160-303202-3251-91715

This Fiscal Year Impact: \$221,250

Annual Impact: \$0

Project: ALUMNI_PTH_2023

Activity: DESIGN

Budget Reference: 2023

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Transportation Cabinet to accept a Grant of \$177,000.00 in Federal funds from the Kentucky Transportation Cabinet Transportation Alternatives Program (TAP), for the design phase of the Alumni Drive Shared Use Path Project, the acceptance of which obligates the Lexington-Fayette Urban County Government to the expenditure of \$44,250.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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