



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

|                        |            |                      |   |              |   |
|------------------------|------------|----------------------|---|--------------|---|
| <b>File #:</b>         | 0855-22    | <b>Version:</b>      | 1 | <b>Name:</b> | Consultant Services Agreement - Johnson Early Architects - RFP #43-2022 |
| <b>Type:</b>           | Resolution | <b>Status:</b>       |   |              | Approved  |
| <b>File created:</b>   | 8/22/2022  | <b>In control:</b>   |   |              | Urban County Council  |
| <b>On agenda:</b>      | 8/30/2022  | <b>Final action:</b> |   |              | 8/30/2022   |
| <b>Enactment date:</b> | 8/30/2022  | <b>Enactment #:</b>  |   |              | R-481-2022  |

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement (awarded pursuant to RFP No. 43-2022), with Johnson Early Architects, for professional design services for the Black & Williams Community Center Gymnasium Building Improvements Project, for the Dept. of General Services, at a cost not to exceed \$76,000. [Div. of Facilities and Fleet Management, Baradaran]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 01 - B&W Gym - Request for Authorization, 2. 02 - Consultant Services Agreement, 3. 03 - RFP 43-2022 - Exhibit-A, 4. 04 - Johnson Early Architects - Exhibit-B, 5. 05 - JEA - Certificate of Liability Insurance, 6. 00763690.pdf, 7. R-481-2022

| Date      | Ver. | Action By            | Action                             | Result |
|-----------|------|----------------------|------------------------------------|--------|
| 8/30/2022 | 1    | Urban County Council | Received First Reading             |        |
| 8/30/2022 | 1    | Urban County Council | Suspended Rules for Second Reading | Pass   |
| 8/30/2022 | 1    | Urban County Council | Approved                           | Pass   |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement (awarded pursuant to RFP No. 43-2022), with Johnson Early Architects, for professional design services for the Black & Williams Community Center Gymnasium Building Improvements Project, for the Dept. of General Services, at a cost not to exceed \$76,000. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute a consultant services Agreement with Johnson Early Architects, pursuant to RFP No. 43-2022, for professional design services of the new Black & Williams Community Center Gymnasium Building Improvements Project in the amount of \$76,000.00. Fund are Budgeted as an approved LFUCG APRA project. (L0855-22) (Baradaran/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted [select]: Yes

Account Number: 3230-707201-0001-91012

This Fiscal Year Impact: \$76,000.00

Annual Impact: N/A

Project: AR\_BNWWGYM\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: \$928,406.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Consultant Services Agreement (awarded pursuant to RFP No. 43-2022), which is attached hereto and incorporated herein by reference, with Johnson Early Architects, for professional design services for the Black & Williams Community Center Gymnasium Building Improvements Project, for the Department of General Services, at a cost not to exceed \$76,000.00.

Section 2 - That an amount, not to exceed the sum of \$76,000.00, be and hereby is approved for payment to Johnson Early Architects, from account # 3230-707201-0001-91012 pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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