



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0869-22      **Version:** 1      **Name:** CSEPP FY2022  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/22/2022      **In control:** Urban County Council  
**On agenda:** 9/8/2022      **Final action:** 9/8/2022  
**Enactment date:** 9/8/2022      **Enactment #:** R-512-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, in order to accept \$1,077,860 in Federal funds, awarded under the FY 2022 Chemical Stockpile Emergency Preparedness Program (CSEPP) for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management, Dugger]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-Blue Sheet CSEPP, 2. BA 11840, 3. FY22 CSEPP Contract - Unsigned, 4. 00763711.pdf, 5. R-512-2022, 6. Contract #245-2022

Date	Ver.	Action By	Action	Result
9/8/2022	1	Urban County Council	Approved	Pass
8/30/2022	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Dept. of Military Affairs, Div. of Emergency Management, in order to accept \$1,077,860 in Federal funds, awarded under the FY 2022 Chemical Stockpile Emergency Preparedness Program (CSEPP) for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Emergency Management, Dugger]

Authorization to accept an award and to execute Agreement with the Kentucky Department of Military Affairs, Division of Emergency Management in the amount of \$1,077,860.00 under the Federal Fiscal Year 2022 Chemical Stockpile Emergency Preparedness Program (CSEPP). No match is required. (L0869-22) (Dugger/Armstrong)

**Budgetary Implications:** Yes

**Advance Document Review:**

**Law:** Yes, Completed by Brittany Smith, 8/22/2022

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Budget amendment is in process.

This Fiscal Year Impact: \$1,077,860

Annual Impact: \$0

Project: CSEPP\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement with the Kentucky Department of Military Affairs, Division of Emergency Management, in order to accept Federal funds in the amount of \$1,077,860.00, awarded under the FY 2022 Chemical Stockpile Emergency Preparedness Program (CSEPP) for the purpose of protecting the community and enhancing emergency response in case of chemical accidents during and after destruction of the chemical weapons stockpile at the Bluegrass Army Depot, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant Budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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