

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Details (With Text)

File #: 0867-22 Version: 1 Name: KYTC North Limestone Improvement Design Phase

Type: Resolution Status: Approved

File created: 8/22/2022 In control: Urban County Council

 On agenda:
 9/8/2022
 Final action:
 9/8/2022

 Enactment date:
 9/8/2022
 Enactment #:
 R-510-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute an Agreement with the Ky. Transportation Cabinet to accept a Grant of \$480,000 in Federal funds from the Ky. Transportation Cabinet Surface Transportation Program (SLX), for the design phase of the North Limestone Improvements Project, the acceptance of which obligates the Urban County Government to the expenditure of \$120,000 as a local match, and authorizing the Mayor to

transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-Bluesheet Memo N Limestone, 2. BA 11838, 3. LFUCG- N Limestone 7-451 - Unsigned, 4.

Attachment C Person in Resp Charge Form, 5. 00763712.pdf, 6. R-510-2022, 7. Contract #244-2022

Date	Ver.	Action By	Action	Result
9/8/2022	1	Urban County Council	Approved	Pass
8/30/2022	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Ky. Transportation Cabinet to accept a Grant of \$480,000 in Federal funds from the Ky. Transportation Cabinet Surface Transportation Program (SLX), for the design phase of the North Limestone Improvements Project, the acceptance of which obligates the Urban County Government to the expenditure of \$120,000 as a local match, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Engineering, Burton]

Authorization to execute an Agreement and accept Federal funds in the amount of \$480,000.00 for the design phase of the North Limestone Improvements Project, as funded under the Kentucky Transportation Cabinet Surface Transportation Program (SLX) for capital improvements projects. Local match in the amount of \$120,000.00 is required. Budget amendment in process. (L0867-22) (Burton/Albright)

**Budgetary Implications: Yes** 

Advance Document Review:

**Law**: Yes, Completed by Brittany Smith, 8-22-2022

Risk Management: {Select Yes/No, Completed by [Official, Date]}

File #: 0867-22, Version: 1

Fully Budgeted: Budget amendment 11838 in process

Account Number: 3160 303202 3251 91715

This Fiscal Year Impact: \$600,000

Annual Impact: \$0

Project: NLIMESTONE 2023

Activity: DESIGN

**Budget Reference: 2022** 

Current Balance: Budget amendment 11838 in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute an Agreement, which is attached hereto and

incorporated herein by reference, with the Kentucky Transportation Cabinet to accept a Grant of

\$480,000.00 in Federal funds from the Kentucky Transportation Cabinet Surface Transportation

Program (SLX), for the design phase of the North Limestone Improvements Project, the acceptance

of which obligates the Lexington-Fayette Urban County Government to the expenditure of

\$120,000.00 as a local match.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby

authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer

the unencumbered balance of any operating or capital account appropriation to another operating or

capital account appropriation within the Grant Budget previously established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

File #: 0867-22, Version: 1						
ATTEST:						

## CLERK OF URBAN COUNTY COUNCIL 0867-22:BGS:X:\Cases\COMDEV\22-LE0003\LEG\00763712.DOC