



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

<b>File #:</b>	0841-22	<b>Version:</b>	1	<b>Name:</b>	Family Care Center MOU with FCPS Transportation 22-23 School Year
<b>Type:</b>	Resolution	<b>Status:</b>		<b>Status:</b>	Approved
<b>File created:</b>	8/16/2022	<b>In control:</b>		<b>In control:</b>	Urban County Council
<b>On agenda:</b>	9/8/2022	<b>Final action:</b>		<b>Final action:</b>	9/8/2022
<b>Enactment date:</b>	9/8/2022	<b>Enactment #:</b>		<b>Enactment #:</b>	R-500-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Fayette County Public Schools, for transportation services with the Family Care Center, at a cost not to exceed \$92,521.44. [Div. of Family Services, Horton-Holt]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0841-22 Bluesheet Memo FCPS MOU 22-23 Transportation, 2. FCC MOU FCPS Transportation 22-23, 3. 00764008.pdf, 4. R-500-2022, 5. Contract #234-2022

Date	Ver.	Action By	Action	Result
9/8/2022	1	Urban County Council	Approved	Pass
8/30/2022	1	Urban County Council	Received First Reading	

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with Fayette County Public Schools, for transportation services with the Family Care Center, at a cost not to exceed \$92,521.44. [Div. of Family Services, Horton-Holt]

Authorization to execute a Memorandum of Understanding with Fayette County Public Schools and the Family Care Center, for student transportation services during the 2022-2023 academic school year at a cost of \$92,521.44, plus the cost of buses for field trips under the prevailing conditions and costs as is provided to Fayette County Public Schools. Funds are Budgeted. (L0841-22) (Horton-Holt/Allen-Bryant)

Budgetary Implications: Yes

Advance Document Review: Law: E. Thompson 08/16/22

Fully Budgeted: Yes

Account Number: 1101-606403-0001-71299

This Fiscal Year Impact: \$92,521.44 in the FY23 Budget

Annual Impact: N/A

Project:

Activity:

Budget Reference:

Current Balance: \$107,137.21

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with Fayette County Public Schools, for transportation services with the Family Care Center.

Section 2 - That an amount, not to exceed the sum of \$92,521.44, be and hereby is approved for payment to Fayette County Public Schools, from account # 1101-606403-0001-71299, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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