



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #:	0792-22	Version:	1	Name:	CCNA Amendment
Type:	Resolution	Status:		Status:	Approved
File created:	8/8/2022	In control:		In control:	Urban County Council
On agenda:	8/30/2022	Final action:		Final action:	8/30/2022
Enactment date:	8/30/2022	Enactment #:		Enactment #:	R-473-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to an Agreement with the Carton Council of North America, Inc., for the purchase of an Optical Sorter for the Div. of Waste Management, extending the period of performance to March 31, 2027. [Div. of Waste Management, Thurman]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-Bluesheet Memo CCNA Agreement, 2. CCNA.Lexington Letter re Term - Unsigned, 3. 00762936.pdf, 4. R-473-2022

Date	Ver.	Action By	Action	Result
8/30/2022	1	Urban County Council	Approved	Pass
8/18/2022	1	Urban County Council	Received First Reading	
8/16/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an amendment to an Agreement with the Carton Council of North America, Inc., for the purchase of an Optical Sorter for the Div. of Waste Management, extending the period of performance to March 31, 2027. [Div. of Waste Management, Thurman]

Authorization to execute an Amendment to the Agreement with Carton Council of North America, Inc. extending the period of performance through March 31, 2027 for the Division of Waste Management. No Budgetary impact. (L0792-22) (Thurman/Albright)

Budgetary Implications [select]: NO

Advance Document Review:

Law: Yes, Completed by Keith Horn, 7/25/2022

Risk Management: N/A

Fully Budgeted [select]: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project: CRTN_CNCL_2021

Activity: OTH_GRANT

Budget Reference: 2021

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Amendment to an Agreement, attached hereto and incorporated herein for reference, with the Carton Council of North America, Inc., for the purchase of an optical sorter for the Division of Waste Management, extending the period of performance to March 31, 2027.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: