



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details (With Text)

**File #:** 0789-22      **Version:** 1      **Name:** ESP ARPA  
**Type:** Resolution      **Status:** Approved  
**File created:** 8/8/2022      **In control:** Urban County Council  
**On agenda:** 8/30/2022      **Final action:** 8/30/2022  
**Enactment date:** 8/30/2022      **Enactment #:** R-471-2022

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award of \$89,857.30 in Federal funds under the American Rescue Plan Act (ARPA) from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program at the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 0789-22 23-Blue Sheet Memo ESP ARPA, 2. BA 11796, 3. BA 11797 payroll recovery, 4. KYARPA Check - ACE- Check 4 (GA 24467912), 5. KYARPA Check - SW - Check 4 (GA 24467913), 6. ACE - 1-25-22 American Rescue Plan Contract, 7. SW - 1-25-22 American Rescue Plan Contract, 8. 00762933.pdf, 9. R-471-2022

| Date      | Ver. | Action By                         | Action                          | Result |
|-----------|------|-----------------------------------|---------------------------------|--------|
| 8/30/2022 | 1    | Urban County Council              | Approved                        | Pass   |
| 8/18/2022 | 1    | Urban County Council              | Received First Reading          |        |
| 8/16/2022 | 1    | Urban County Council Work Session | Approved and Referred to Docket | Pass   |

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept an additional award of \$89,857.30 in Federal funds under the American Rescue Plan Act (ARPA) from the Ky. Cabinet for Health and Family Services, Dept. for Community Based Services, in order to support child care expenses in the Extended School Program at the Div. of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Parks and Recreation, Conrad]

Authorization to accept additional award of Federal funds from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services in the amount of \$89,857.30 under the American Rescue Plan Act (ARPA) to support child care expenses for the Extended School Program. No matching funds required. (L0789-22) (Conrad/Ford)

Budgetary Implications: YES

Advance Document Review:

**Law:** N/A

**Risk Management:** N/A

Fully Budgeted: Budget amendment 11796 and 11797 in process

Account Number

This Fiscal Year Impact

Annual Impact: \$89,857.30

Project: ESP\_ARPA\_2022

Activity: FED\_GRANT

Budget Reference: 2022

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept an additional award of \$89,857.30 of federal funds under the American Rescue Plan Act (ARPA) from the Kentucky Cabinet for Health and Family Services, Department for Community Based Services, in order to support child care expenses in the Extended School Program at the Division of Parks and Recreation, the acceptance of which does not obligate the Urban County Government to the expenditure of funds.

Section 2 - That subject to the provisions of Ordinance No. 97-21, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established for this Grant.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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