



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details (With Text)

File #: 0786-22 **Version:** 1 **Name:** UV Grant -Strand
Type: Resolution **Status:** Approved
File created: 8/8/2022 **In control:** Urban County Council
On agenda: 8/30/2022 **Final action:** 8/30/2022
Enactment date: 8/30/2022 **Enactment #:** R-468-2022

Title: A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 30-2022) with Strand Associates, Inc., for work related to the Town Branch and West Hickman WWTP Disinfection Process Replacement Project, at a cost not to exceed \$756,000, to be paid using funds awarded under the American Rescue Plan Act (ARPA). [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 0786-22 23-Blue Sheet UV_Grant Strand, 2. UV ESA Consent Decree - Unsigned, 3. RFP TB WH Disinfection Improvements Project 2022 - TB & WH, 4. Strand Associates, Inc. RFP 30-2022, 5. Strand COI - LFUCG UV Disinfection, 6. 00762966.pdf, 7. R-468-2022, 8. Contract #226-2022

Date	Ver.	Action By	Action	Result
8/30/2022	1	Urban County Council	Approved	Pass
8/18/2022	1	Urban County Council	Received First Reading	
8/16/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 30-2022) with Strand Associates, Inc., for work related to the Town Branch and West Hickman WWTP Disinfection Process Replacement Project, at a cost not to exceed \$756,000, to be paid using funds awarded under the American Rescue Plan Act (ARPA). [Div. of Water Quality, Martin]

Authorization to execute an Agreement with Strand Associates, Inc., pursuant to RFP No. 30-2022, to provide engineering services for the Town Branch and West Hickman WWTP Disinfection Process Replacement Project at a cost of for \$756,000.00. Funds are Budgeted. (L0786-22) (Martin/Albright)

Budgetary Implications: YES

Advance Document Review:

Law: Yes, Brittany Smith,

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3230-303401-3401-92711

This Fiscal Year Impact: \$756,000

Annual Impact: \$

Project: UV_GRANT_2022

Activity: FED_GRANT

Budget Reference: 2022

Current Balance: \$11,868,095.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 30-2022), which is attached hereto and incorporated herein by reference, with Strand Associates, Inc., for work related to the Town Branch and West Hickman WWTP Disinfection Process Replacement Project.

Section 2 - That an amount, not to exceed the sum of \$756,000.00, be and hereby is approved for payment to Strand Associates, Inc., from account # 3230-303401-92711, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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