Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Details (With Text)

File #: 1284-21 Version: 1 Name: Walk on LexServ Vendor Agreement

Type: Resolution Status: Approved

File created: 12/7/2021 In control: Urban County Council

On agenda: 12/7/2021 Final action: 12/7/2021

Enactment date: 12/7/2021 Enactment #: R-721-2021

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to

execute the Vendor Agreement, and any other related documents, with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc., to allow LexServ to receive assistance payments from the Low Income Home Water Assistance Program, at no cost to the Urban

County Government. [Council Office, Maynard]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 00744802.pdf, 2. R-721-2021, 3. Contract #276-2021

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------|------------------------------------|--------|
| 12/7/2021 | 1 | Urban County Council | Received First Reading | |
| 12/7/2021 | 1 | Urban County Council | Suspended Rules for Second Reading | Pass |
| 12/7/2021 | 1 | Urban County Council | Approved | Pass |
| 12/7/2021 | 1 | Urban County Council Work | Approved and Referred to Docket | Pass |

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BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Vendor Agreement, which is attached hereto and incorporated herein by reference, and any other related documents, with Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. to allow LexServ to receive assistance payments from the Low Income Home Water Assistance Program, at no cost to the Urban County Government.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| File #: 1284-21, Version: 1 | | | |
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| | MAYOR | | |
| ATTEST: | | | |
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| CLERK OF URBAN COUNTY COUNCIL 1284-21:EPT:X:\CASES\REVENUE\21-LE0001\LEG\00744802 | .DOCX | | |